

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 026669

2019 MAY -8 AM 9:46

MICHAEL B. BROWN  
RECORDER

When Recorded Return To:  
Carrington Mortgage Services  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

CMS Loan Number 4000362975  
Effective Date

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CARRINGTON MORTGAGE SERVICES, LLC, WHOSE ADDRESS IS 1600 SOUTH DOUGLASS ROAD, SUITE 200A, ANAHEIM, CA 92806, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to BANKUNITED N.A., WHOSE ADDRESS IS C/O CARRINGTON MORTGAGE SERVICES, LLC, 1600 S. DOUGLASS RD SUITE 200-A, ANAHEIM, CA 92806 (949)517-5235, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/13/2006, and made by IRENE BOONE-PHILLIPS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS and recorded in Instrument # 2006 061576 in the office of the Recorder of LAKE County, Indiana. Modification: REC DT: 11/28/2011 INSTR: 2011 067226 Modification: REC DT: 02/03/2015 INSTR: 2015 006537.

Dated on 4/30 /2019 (MM/DD/YYYY)  
CARRINGTON MORTGAGE SERVICES, LLC

By: [Signature]  
Francis DeNardo  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 4/30 /2019 (MM/DD/YYYY), by Francis DeNardo as VICE PRESIDENT of CARRINGTON MORTGAGE SERVICES, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]  
Ashley Morrell  
Notary Public - State of FLORIDA  
Commission expires: 04/29/2022



ASHLEY MORRELL  
Notary Public - State of Florida  
Commission # GG 212021  
My Comm. Expires: Apr 29, 2022  
Bonded Through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CMS02 406325870 TITLE CURATIVE DOCR T301904-08:22:20 [C-1] FRMIN1



\*D0037072439\*

AMOUNT \$ 25,000  
CASH      CHARGE       
CHECK # 11334701  
OVERAGE 80.00  
COPY       
NON-CONF       
DEPUTY [Signature]

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