

2019 026664

2019 MAY -8 AM 9:46

MICHAEL B. BROWN
RECORDER

PEOPLES BANK SB

Loan Number 605000020467-5

9204 Columbia Avenue, Munster, Indiana 46321

Release No.: 14615

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by:
CALUMET PROPERTIES LLC

To PEOPLES BANK SB

on February 19, 2015 calling for \$459,000.00 and recorded in Document No. 2015 012163 Book Page
of Lake County, State of IN, has been fully paid and satisfied and the same is hereby released.

WITNESS my hand and seal, on May 2, 2019
PEOPLES BANK SB

By Daniel W. Moser
Daniel W. Moser, SVP, Loan Portfolio Manager

Document is NOT OFFICIAL!
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STATE OF INDIANA
COUNTY OF LAKE

SS:

Before me, the undersigned, a Notary Public in and for said county, on May 2, 2019, appeared
Daniel W. Moser, SVP, Loan Portfolio Manager, and acknowledged the execution of this satisfaction
of mortgage.

Witness my hand and official seal.

Priscilla Martinez
My Commission Expires 5/13/2026
Resident of Porter County, Indiana



This instrument prepared by: Priscilla Martinez, Loan Operations

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Priscilla Martinez, Loan Operations

PARCEL I: THE WEST 110 FEET OF THE EAST 725 FEET OF THAT PART OF THE SOUTH 80 ACRES OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 10 WEST OF THE SECOND PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE HIGHWAY RUNNING IN A NORTHEASTERLY AND SOUTHWESTERLY DIRECTION THROUGH SAID TRACT AND KNOWN AS COLUMBIA AVE., IN THE TOWN OF MUNSTER, IN LAKE COUNTY, INDIANA. PARCEL II: THE WEST 120 FEET OF THE EAST 615 FEET OF THAT PART OF THE SOUTH 80 ACRES SECTION 36, TOWNSHIP 36 NORTH, RANGE 10 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE TOWN OF MUNSTER, LAKE COUNTY, INDIANA. LYING EAST OF COLUMBIA AVE. PROPERTY TAX ID: 45-06-36-476-006.000-027 AND 45-06-36-476-007.000-027. COMMONLY KNOWN AS 649 AND 701 MAIN STREET, MUNSTER, IN 46321

AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK # 156530
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JAS