

2019 026663

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2019 MAY -8 AM 9:46

MICHAEL B. BROWN
RECORDER

MERS MIN#: 100021200001954360 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1895837RL1



Loan#: 2300029514

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **WOODROW N HWANG AND YI CHEN, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **138,780.00**

Dated: **FEBRUARY 25, 2011** Recorded on: **MARCH 17, 2011** as Instrument No. **2011 016191** in **DRAWER: ---** at **CARD: ---**

Property Address: **3927 JUNIPER TRAIL, HIGHLAND, IN 46322-0000**


County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **APRIL 30, 2019**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

Document is NOT OFFICIAL!

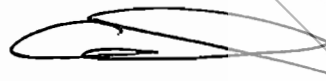
This Document is the property of the Lake County Recorder!

By: 
Jeanette Bean, Assistant Secretary

State of **KENTUCKY**
County of **DAVIESS** } ss.

On this date of **APRIL 30, 2019**, before me the undersigned authority, personally appeared **Jeanette Bean**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

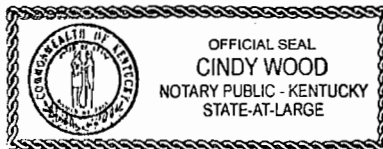

Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2021**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, GANTA SANDHYA**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880**



AMOUNT \$ 2500
CASH CHARGE
CHECK # 0010214208
OVERAGE
COPY
NON-CONF
DEPUTY JTB