

2019 026662

2019 MAY -8 AM 9:46

MICHAEL B. BROWN  
RECORDER

Investor #: HSS Service#: 1894727RL1



Loan#: 9902251991S

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**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **REBECCA J PACHNIAK JOINTLY AND SEVERALLY**

Original Mortgagee: **INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY**

Original Mortgage Amount: **3,900.00**

Dated: **APRIL 21, 2017** Recorded on: **APRIL 25, 2017** as Instrument No. **2017 025401** in DRAWER: --- at CARD: ---

Property Address: **10316 HERITAGE WAY, CEDAR LAKE, IN 46303-7274**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **APRIL 30, 2019**

**INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY FORMERLY KNOWN AS INDIANA HOUSING FINANCE AUTHORITY BY U.S. BANK NA AS AUTHORIZED AGENT**

Power of Attorney Recorded on 09/20/18 As Instrument # 2018 064385.

By:   
**Jeanette Bean, Officer**

State of **KENTUCKY**  
County of **DAVIESS** } ss.

On this date of **APRIL 30, 2019**, before me the undersigned authority, personally appeared **Jeanette Bean**, personally known to me to be the person whose name is subscribed as the **Officer of INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY FORMERLY KNOWN AS INDIANA HOUSING FINANCE AUTHORITY BY U.S. BANK NA AS AUTHORIZED AGENT** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

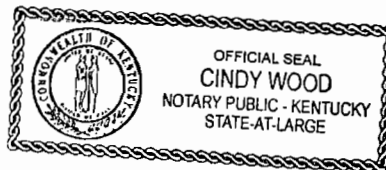
Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Cindy Wood**  
My Commission Expires: **02/24/2021**

THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, ELISE D FRAIZE - US BANK (KY)**

Recording Requested By:  
**U.S. BANK HOME MORTGAGE**

And When Recorded Mail To:  
**U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880**



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AMOUNT \$ 25100  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0010214480  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JAS

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