

2019 026658

2019 MAY -8 AM 9:45

MICHAEL B. BROWN
RECORDER



Release of Mortgage

FIFTH THIRD BANK#: *****1896 "PEYOVICH" Lender ID:0052100/205649026 Lake, Indiana
MIN #:100014200025293810 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR BRIGHT GREEN HOME LOANS, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$118,306.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: RACHEL MARIE PEYOVICH
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR BRIGHT GREEN HOME LOANS, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS
Dated: 09-28-2010 Recorded: 10-14-2010 as Instrument No. 2010 059886, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 E VOORHEES STREET, STE C, DANVILLE, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 1013 WEST 42ND AVE, HOBART, IN 46342

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

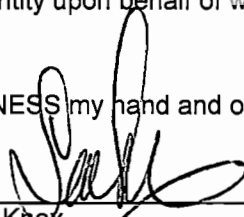
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR BRIGHT GREEN HOME LOANS, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS
On May 2nd, 2019

By: 
Aaron Marcheski, Assistant Vice-President

STATE OF Ohio
COUNTY OF Hamilton

On May 2nd, 2019, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR BRIGHT GREEN HOME LOANS, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,


Sally Knox
Notary Expires: 5/18/2021



The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 633 IMPERIAL DR, CROWN POINT, IN, 46307. The mailing address of the grantee is 633 IMPERIAL DR, CROWN POINT, IN, 46307.

*5/2/2019 8:48:09 AM*85452545*85452549*451*INSTATE_MORT_REL

AMOUNT \$ 25,000
CASH _____ CHARGE _____
CHECK # 000949988
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY E MB

Release of Mortgage Page 2 of 2

This instrument was prepared by:
AARON MARCHESKI, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227
800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. AARON MARCHESKI.

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273-9276

