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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

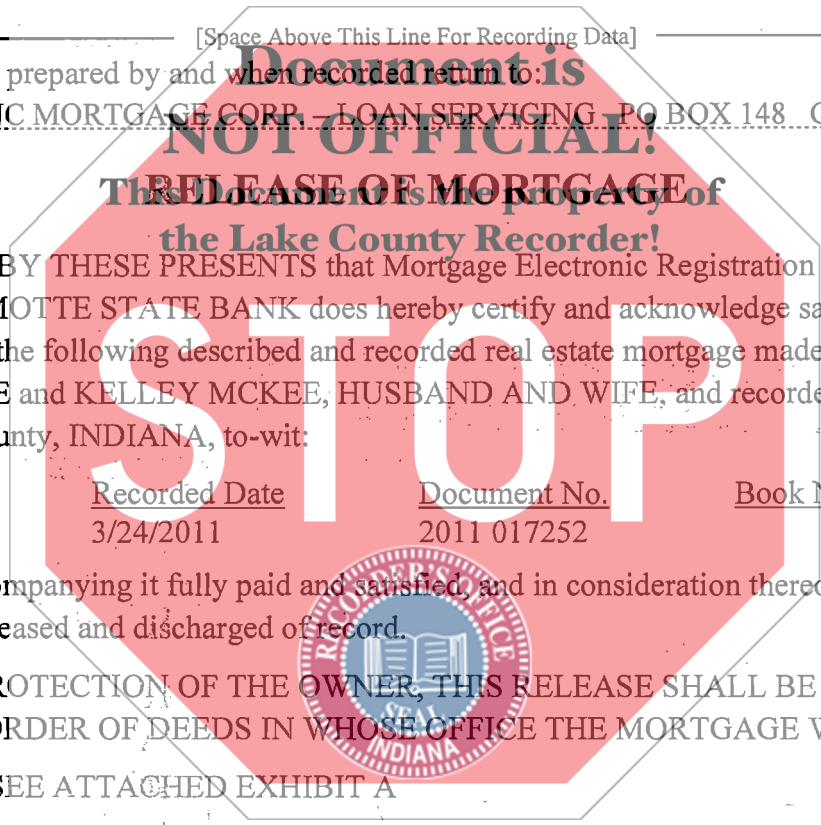
2019 026645

2019 MAY -8 AM 9:26

MICHAEL B. BROWN  
RECORDER

[Space Above This Line For Recording Data]

This instrument was prepared by and when recorded return to:  
COMMUNITY BANC MORTGAGE CORP. - LOAN SERVICING, PO BOX 148, GILLESPIE, IL 62033



KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., solely as nominee for DEMOTTE STATE BANK does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage made and executed by STEWART MCKEE and KELLEY MCKEE, HUSBAND AND WIFE, and recorded in the Recorder's Office of LAKE County, INDIANA, to-wit:

<u>Date of Mortgage</u>	<u>Recorded Date</u>	<u>Document No.</u>	<u>Book No.</u>	<u>Page No.</u>
3/11/2011	3/24/2011	2011 017252		

is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Legal Description: SEE ATTACHED EXHIBIT A

Common Address: 403 240TH AVE, SHELBY, INDIANA 46377

Parcel ID: 45-24-33-254-005.000-007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MIN 100549700007662209

SIS # 1-888-679-6377

\$ 25.00  
#30296410  
E 100

IN WITNESS WHEREOF the said Mortgage Electronic Registration Systems, Inc. has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on April 30, 2019.

*Jane Partridge*  
Assistant Vice President – Jane Partridge

*Tracy Smith*  
Attest

STATE OF ILLINOIS  
COUNTY OF MACOUPIN



I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Jane Partridge personally known to me to be the Assistant Vice President of said Mortgage Electronic Registration Systems, Inc., appeared before me this day in person and severally acknowledged that as such Assistant Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on April 30, 2019.

(seal)

*Kathleen M. Bergen*  
Notary

Preparer: Megan Rands 76  
Phone No.: (217) 839-2176 ext. 4047

XX6220 4/29/2019

“EXHIBIT A”

Parcel 1: That part of the Northeast 1/4 of Section 33, Township 32 North, Range 8 West of the 2nd Principal Meridian, more particularly described as follows: Beginning at the Northwest corner of the Northeast 1/4 of said Section 33; thence South along the West line of the said Northeast 1/4 a distance of 1180 feet; thence East parallel to the North line of said Northeast 1/4 a distance of 299.80 feet; thence South 24 degrees 12 minutes East a distance of 752.40 feet; thence South 4 degrees 35 minutes East a distance of 34.0 feet; thence North 82 degrees 15 minutes East along the North bank of The Marble-Powers Ditch a distance of 605 feet to a point, said point being the beginning point of this description; thence North 82 degrees 15 minutes East along the said North bank of The Marble-Powers Ditch a distance of 150 feet; thence North 4 degrees 35 minutes West a distance of 63 feet; thence Westerly a distance of 150 feet; thence South 4 degrees 15 minutes East a distance of 61 feet, to the point of beginning, in Lake County, Indiana.

Parcel 2: That part of the Northeast 1/4 of Section 33, Township 32 North, Range 8 West of the 2nd Principal Meridian, more particularly described as follows: Beginning at the Northwest corner of the Northeast 1/4 of said Section 33, thence South along the West line of the said Northeast 1/4 a distance of 1180 feet; thence East parallel to the North line of said Northeast 1/4 a distance of 299.80 feet; thence South 24 degrees 12 minutes East a distance of 752.40 feet; thence South 4 degrees 35 minutes East a distance of 34.0 feet to the center line of Highway 55; thence North 87 degrees 37 minutes 12 seconds East along the North edge of The Marble-Powers Ditch a distance of 755 feet, to a point which is the point of beginning; thence North 2 degrees 22 minutes 48 seconds West a distance of 60.0 feet; thence North 87 degrees 37 minutes 12 seconds East a distance of 50.0 feet; thence South 2 degrees 22 minutes 48 seconds East a distance of 60.0 feet to the North edge of The Marble-Powers Ditch; thence South 87 degrees 37 minutes 12 second West, along the North edge of The Marble-Powers Ditch, to the point of beginning, a distance of 50 feet, in Lake County, Indiana.

