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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 026639

2019 MAY -8 AM 9:25

Prepared by and return recorded document to:

Bank of England Mortgage  
P.O. Box 3490  
Little Rock, AR 72203-3490

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE LIEN RELEASE**

**Document is NOT OFFICIAL!**  
State of Indiana

**This Document is the property of the Lake County Recorder!**

Loan 1607196176

MIN: Registered #1004372-0000194912-9

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Grantor: BOBBY W OAR AND DEANNE M OAR, HUSBAND AND WIFE

Dated: September 09, 2016

Date Recorded: October 26, 2016

Document/Instrument/File#: 2016 071813

In the sum of: \$287,000.00

County: Lake

State: Indiana

Address: 2516 HOWARD CASTLE DR, DYER, IN 46311



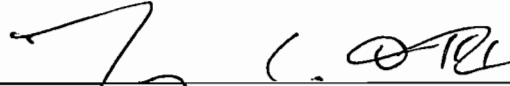
Legal Description: See attached Exhibit A

Parcel Number: 451118430013000034

#25<sup>02</sup>  
#18419  
E CMB

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 24<sup>th</sup> day of April, 2019.

Mortgage Electronic Registration Systems, Inc.



Tom C. Owen, III / Senior Vice President



STATE OF ARKANSAS  
COUNTY OF SALINE

**Document is  
NOT OFFICIAL!**

On the 24<sup>th</sup> day of April, 2019, before me appeared Tom C. Owen III, personally known to me to be the Senior Vice President of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instruments; that he/she knows the seal of said corporation; that the seal affixed to the said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he/she signed his/her name thereto by like order.

In witness, whereof I hereunto set my hand and official seal.

**Alex Henslee**  
NOTARY PUBLIC  
Saline County, Arkansas  
Comm. Exp. 05/14/25  
Commission No. 12693740

  
Notary Public, State of Arkansas  
Alex Henslee

**EXHIBIT A**

**LEGAL DESCRIPTION**

LOT 102 IN CASTLE VIEW ESTATES UNIT FOUR, AN ADDITION TO THE TOWN OF DYER, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 92 PAGE 29, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 2516 Howard Castle Drive, Dyer, IN 46311  
PIN# 45-11-18-430-013.000-034

