STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 026637

2019 HAY -8 AH 9: 25

MICHAEL 8. BROWN RECORDER

When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan-Number 8019529078\_\_\_

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by KENNETH TAYLOR AND CYNTHIA TAYLOR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNIVERSITY LENDING GROUP LLC, ITS SUCCESSORS AND ASSIGNS, dated on 07/06/2018, and recorded in <u>Instrument # 2018 042814</u> of <u>LAKE</u> County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

Dated on 4/24/2019 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNIVERSITY LENDING GROUP LLC, ITS SUCCESSORS AND ASSIGNS

By: Document is

Jeanette Roikes
VICE PRESIDENT

Document is

NOT OFFICIAL

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

the Lake County Recorder!

STATE OF FLORIDA COUNTY OF PINELLAS

Ashley Morrell

Notary Public - STATE OF FLORIDA

Commission expires: 04/29/2022

ASHLEY MORRELL
Notary Public - State of Florida
Commission # GG 212021
My Comm. Expires: Apr 29, 2022
Bonded Through National Notary Assn.

This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Ait. 19 North, Palm Harbor, FL 34683 (800)346-9152

PNMRC 406553227 MIN 100975011000001889 MERS PICNE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834, P.O. Box 2026, Flint, MI 48501-2026 DOCR T231904-09:14:38 [C-1] RCNIN1

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