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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 026623

2019 MAY -8 AM 9:22

MICHAEL B. BROWN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE



Lake, Indiana

SELLER'S SERVICING #:0604265512 "THOMAS"

MIN #: 100092047103067938 SIS #: 1-888-679-6377

Date of Assignment: April 23rd, 2019

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WEBSTER BANK, N.A., ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER at 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: KEVIN G. THOMAS, AND LINDA L. THOMAS, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WEBSTER BANK N.A.

Date of Mortgage: 06/26/2006 Recorded: 06/30/2006 as Instrument No.: 2006 056650 In the County of Lake, State of Indiana.

Property Address: 5163 VIRGINIA STREET, GARY, IN 46709

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$74,298.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WEBSTER BANK, N.A., ITS SUCCESSORS AND ASSIGNS
On April 23rd, 2019

By: 
MOHAMED HAMEED, Vice-President



\$25.00
#075426
E JB

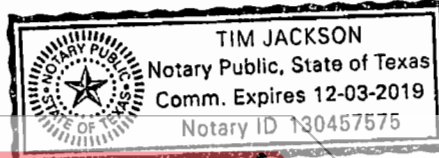
STATE OF Texas
COUNTY OF Dallas

On April 23rd, 2019, before me, TIM JACKSON, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



TIM JACKSON
Notary Expires: 12/03/2019 #130457575



**Document is
NOT OFFICIAL!**

(This area for notarial seal)

This instrument was prepared by: **This Document is the property of**
Bernardo Hernandez, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL,
TX 75019 1-888-480-2432 **the Tarrant County Recorder!**

When Recorded Return To:
DOCUMENT ADMINISTRATION, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD,
COPPELL, TX 75019

STOP

