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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 026617

2019 MAY -8 AM 9:21

MICHAEL B. BROWN RECERCER



When Recorded Return to:
JPMORGAN CHASE BANK, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

Prepared By:

WILLIAM H. PEIRSON 4400 ALPHA ROAD,

DALLAS, TX 75244

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Indiana Gap Assignment of Mortgage

ASSIGNEE:

CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC

10801 E. 6TH STS RANCHO CUCAMONGA, CA 91730



When Recorded Mail To: JPMorgan Chase Bank, N.A. Collateral Trailing Docs, Chase Recording Center 700 Kansas Lane, RE-MC 8000 Monroe, LA 71203

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

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Loan No.: 0057637530

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GAP ASSIGNMENT OF MORTGAGE

This Gap Assignment is being made to correct the gap in the chain of title. It is intended that this Gap Assignment shall be placed of record immediately after that certain Assignment recorded 09/15/2006 as Instrument Number 2006 080928 and before that certain Assignment recorded 01/12/2009 as Instrument Number 2009 001630

KNOW ALL MEN BY THESE PRESENTS that For Value Received, JPMC Specialty Mortgage LLC F/K/A WM Specialty Mortgage LLC, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Citi Residential Lending Inc., as Attorney-in-fact for Argent Mortgage Company, LLC, (herein "Assignee"), whose address is 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, a certain Mortgage dated May 6, 2004 and recorded on May 24, 2004, made and executed by DAVID A BARTHOLOMEW, JR. AND KRISTIN R BARTHOLOMEW, to and in favor of ARGENT MORTGAGE COMPANY, LLC, upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:

Property Address: 232 S. CALIFORNIA STREET, HOBART, IN 46342

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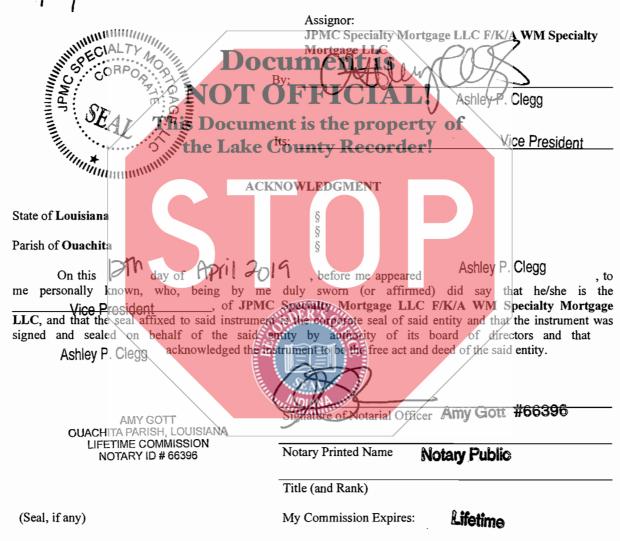
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securing the payment of one Promissory Note therein described for the sum of Eighty Four Thousand Eight Hundred and 00/100ths (\$84,800.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2004 042786), in the Office of the Recorder of LAKE County, State of Indiana.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on



Indiana Gap Assignment of Mortgage JPMorgan Chase Bank N.A. Project W2768





This instrument was prepared by PEIRSONPATTERSON, LLP WILLIAM H. PEIRSON 4400 ALPHA ROAD DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



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