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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 026616

2019 MAY -8 AM 9:21

MICHAEL B. BROWN
RECORDER

↙ When Recorded Return to:
JPMORGAN CHASE BANK, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

Prepared By:
WILLIAM H. PEIRSON
4400 ALPHA ROAD,
DALLAS, TX 75244

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the Lake County Recorder!**

JPCAR 57637530-005

Indiana Gap Assignment of Mortgage

STOP

ASSIGNEE:

JPMC SPECIALTY MORTGAGE LLC FKA WM SPECIALTY MORTGAGE LLC
700 KANSAS LANE, MC 8000, MONROE, LA 71203



\$25.00
11335141
E JB

After recording please mail to and
send future tax statements to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244-4505

[Space Above This Line For Recording Data]

Loan No.: 0057637530
MIN: 100015000576375308

**Document is
NOT OFFICIAL!**
INDIANA
GAP ASSIGNMENT OF MORTGAGE
the Lake County Recorder!

This Gap Assignment is being made to correct the gap in the chain of title. It is intended that this Gap Assignment shall be placed of record immediately after that certain Assignment recorded 01/12/2009 as Instrument Number 2009 001630 and before that certain Assignment recorded 09/1/2010 as Instrument Number 2010 050248

KNOW ALL MEN BY THESE PRESENTS that For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS"), whose mailing address is P.O. Box 2026, Flint, MI 48501-2026, and a street address is 1901 E. Voorhees Street, Suite C, Danville, IL 61834, as nominee for JPMorgan Chase Bank, National Association, its successors and assigns, (herein "Assignor") does hereby assign and transfer unto JPMC Specialty Mortgage LLC F/K/A WM Specialty Mortgage LLC, its successors and assigns, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monro, LA 71203, all its right, title and interest in and to a certain Mortgage dated May 6, 2004 and recorded on May 24, 2004, made and executed by DAVID A BARTHOLOMEW, JR. AND KRISTIN R BARTHOLOMEW, upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:
Property Address: 232 S. CALIFORNIA STREET, HOBART, IN 46342

securing the payment of one Promissory Note therein described for the sum of **Eighty Four Thousand Eight Hundred and 00/100ths (\$84,800.00)**, which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page

Indiana Gap Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor
JPMorgan Chase Bank N.A. Project W2768

Page 1 of 3

MERS Modified
G23586IN 09/13 Rev. 03/14



N/A (or as No. 2004 042786), in the Office of the Recorder of LAKE County, State of Indiana, and all rights accrued or to accrue under such Mortgage.

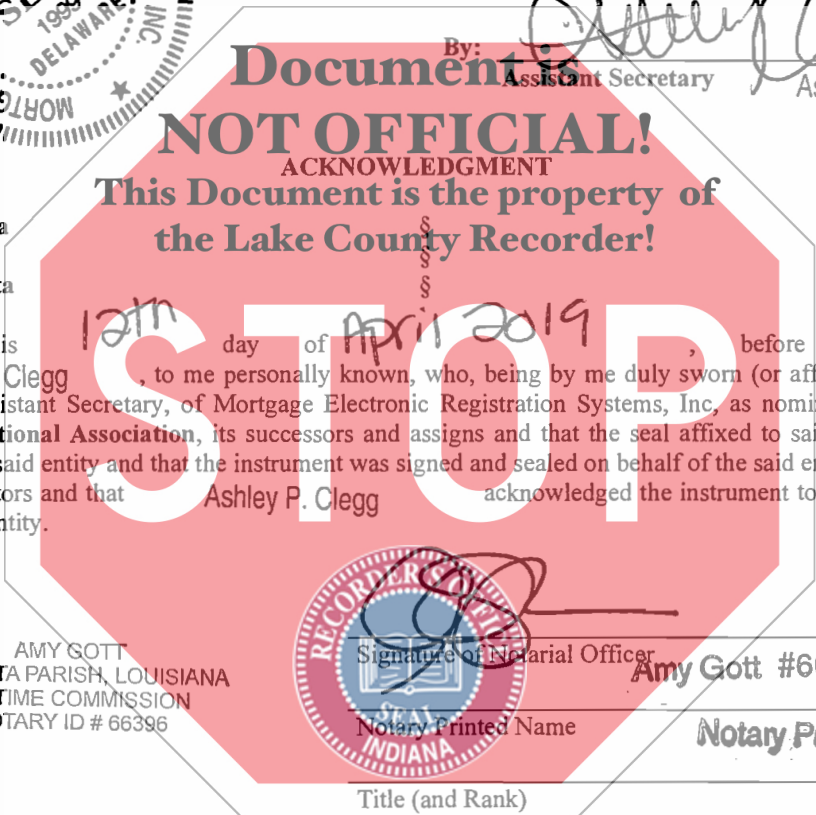
TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4/12/2019



Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for JPMorgan Chase Bank, National Association, its successors and assigns:

By: [Signature]
Assistant Secretary Ashley P. Clegg



State of Louisiana
Parish of Ouachita

On this 12th day of April 2019, before me appeared Ashley P. Clegg, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Assistant Secretary, of Mortgage Electronic Registration Systems, Inc, as nominee for JPMorgan Chase Bank, National Association, its successors and assigns and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Ashley P. Clegg acknowledged the instrument to be the free act and deed of the said entity.

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 66396



[Signature]
Signature of Notarial Officer Amy Gott #66396

Notary Printed Name Notary Public

Title (and Rank)

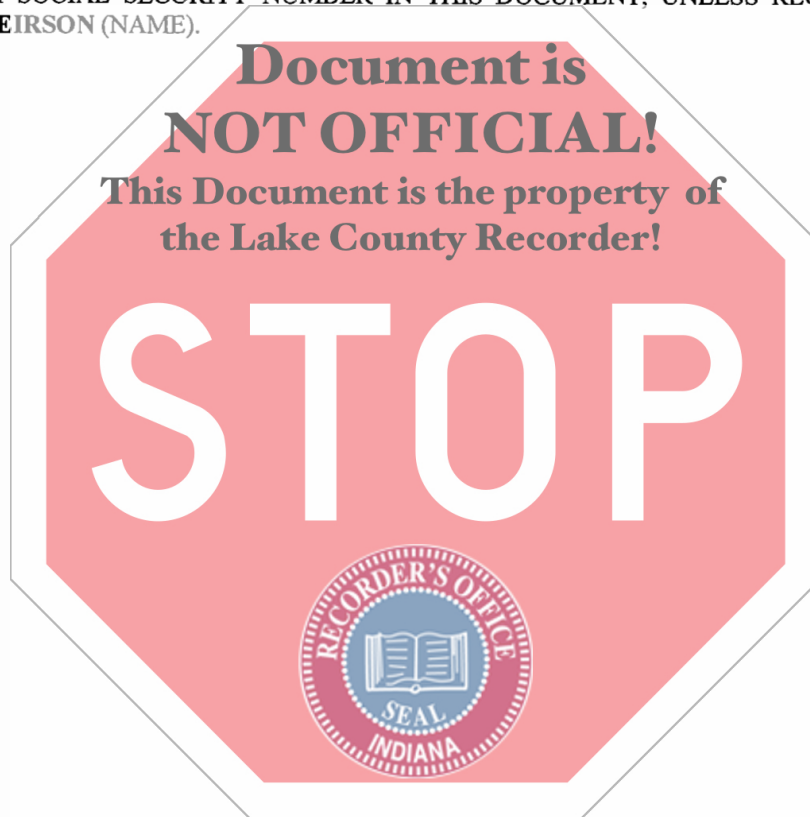
(Seal, if any)

My Commission Expires: Lifetime



This instrument was prepared by
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW **WILLIAM H. PEIRSON** (NAME).



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