2019 026614

STATE OF INDIANA LAKE COUNTY

2019 MAY -8 AM 9: 19

## INDIANA SHERIFF'S DEED EL B. BROWN

THIS INDENTURE WITNESSETH, that Oscar Martinez, as Sheriff of Lake County, State of Indiana, Grantor conveys to ABL Homes LLC, Grantee, whose mailing address is 6348 N. Milwaukee #127, Chicago, IL 60646, in consideration of the sum of \$26,500.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 8th of August, 2018, pursuant to the laws of said State, in Cause Number: 45D11-1703-MF-00079, wherein Statebridge Company, LLC, was the Plaintiff, and Alfred D. Woods aka Alfred E. Woods aka Alfred Woods, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Gary, Indiana, to-wit:

LEGAL DESCRIPTION 2. Block 17, Gary Land shown in Plat Book 14, Page 15, Lake Company's 4th Subdivision County, Indiana SUBJECT TO LITHS ENCLIMBRANCES AND EASEMENTS OF DECORD.

Parcel #: 45-08-05-408-061.000-064 County Recorder! Commonly known as: 2033 West 5th Avenue, Gary, IN 46404

Grantee's mailing address: 6348 N. Milwaukee #127, Chicago, IL 60646, Tax mailing address: 6348 N. Milwaukee #127, Chicago, IL 60646,

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



**DULY ENTERED FOR TAXATION SUBJECT** FINAL ACCEPTANCE FOR TRANSFER

MAY 08 2019

23801.

JOHN E. PETALAS LAKE COUNTY AUDITOR

\$25,00

IN WITNESS WHEREOF, I, THE UNDERS	IGNED, Sheriff aforesaid have hereunto set my hand and
seal, this day of	2019.
$\mathcal{G}$	
	IN THE OFFICE OF LAKE COUNTY SHERIFF
SS:	
LAKE COUNTY	
	Vacor No
spicument is	
NOT OFFICIAL!	
On the day of Allow	,2019, personally appeared Oscar Martinez in capacity
of Sheriff of said County, and acknowledged	he execution of the foregoing deed.
	County Recorder!
IN WITNESS WHEREOF, I have hereunto se	t my hand and official seal.
MAKANAN	Nikki Marimen
Signature:	Notary Public Seal State of Indiana
	Lake County a Wy Commission Expires 04/16/2023 a
	2,4,4,4,5,5,1,7,5,1,7,4,4,4,4,4,4,4,4,4,4,4,4,4,4,4,4,4,4
Printed:, Notar	y Public, a resident of Lake County, Indiana.
My Commission Evaluate	
My Commission Expires:	1 000000
	akamp (27410-49), Reisenfeld & Associates LLC ank Road, Cincinnati, OH 45227
5502 Red 5	ank Road, Chiefinian, Ori 45227
I affirm under the penalties for periusy that I	have taken reasonable care to reduct each Social Security
Number in this document, unless required by	law. Joel F Boynkamn (27410.49)
	Wound will
Grantee's tax mailing address: 6348 N. Milwaukee #127, Chicago, IL 60646,	
Parcel #: 45-08-05-408-001.000-004	
16-06184-1	