

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 026613

2019 MAY -8 AM 9:19

MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that Oscar Martinez, as Sheriff of Lake County, State of Indiana, conveys to ABL Homes, LLC, in consideration of the sum of \$85,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from The Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on May 02, 2017, in Cause Number 45D01-1606-MF-00108, wherein JPMorgan Chase Bank, National Association, was the Plaintiff and John R. Guerra; Secretary of the U.S. Department of Housing and Urban Development; State of Indiana - Department of Revenue and United States of America - Department of Treasury were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

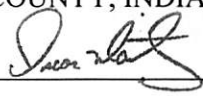
Lot Numbered 4 in Block 10 as shown on the recorded plat of Wicker Park, Munster recorded in Plat Book 20, page 40 in the Office of the Recorder of Lake County, Indiana.

**Parcel No. 45-07-20-153-010.000-027
Commonly known as 8320 Northcote Ave., Munster, Indiana 46321
(hereafter referred to as "Real Estate").**

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants. This is an attempt to collect a debt and any information obtained will be used for that purpose.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 5 day of April, 2019.

SHERIFF OF LAKE COUNTY, INDIANA



Oscar Martinez
DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

MAY 08 2019

JOHN E. PETALAS
LAKE COUNTY AUDITOR

23800

\$25100
#6157
JK

STATE OF INDIANA)
) SS.:
COUNTY OF LAKE)

On the 5 day of April, 2019, personally appeared Oscar Martinez, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing document.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

My Commission Expires: _____

County of Residence: _____

Nikki Marimon
Notary Public for State of Indiana
Lake County
My Commission Expires 04/16/2023

Nikki Marimon

Document is NOT OFFICIAL!

Printed Name

This Document is the property of the Lake County Recorder!

Grantee's Address & Send Tax Statements To:

ABL Homes, LLC
6348 North Milwaukee, #127
Chicago, IL 60646

THIS INSTRUMENT PREPARED BY:

John B. Flatt, NELSON & FRANKENBERGER, 550 Congressional Blvd., Suite 210, Carmel, Indiana 46032, (317) 844-0106

Pursuant to IC 36-2-11-15(b)(2), I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law -

W

