STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 026598

2019 MAY -8 AM 8: 54

MICHAEL B. BROWN RECORDER

After Recording Return To:
Vylla Title, LLC
6200 Tennyson Parkway
Suite 110
Plano, TX 75024

File #: 101-10110368

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH, that WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST A, ("Grantor") of 1600 S Douglass Road Ste130A, Anaheim, CA 92806, Order County, in the State of California, CONVEYS AND WARRANTS to GMK HOMES LLC, ("Grantee") of 8928 Fairbanks St, Crown Point, IN 46307, County, in the State of Indiana, for the sum of SEVENTY FIVE THOUSAND ONE HUNDRED FIFTY and 00/100 Dollars (\$75,150.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in County of Lake, State of Indiana, to wit:

Lot Numbered 20 as shown on the recorded plat of Lincoln Terrace recorded in Plat Book 36, page 17, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 7719 Bigger Street, Merrillville, IN 46410

Parcel #: 08-15-0374-0020/45-12-19-202-005.000-030 TAT

Subject to: (i) any and all easements, agreements, restrictions and other matters of record; (ii) the lien for real property taxes not delinquent; (iii) rights of way for roads, streets and highways; and (iv) such matters as would be disclosed by an accurate survey and inspection of the real estate.

Subject also to:

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

MAY 06 2019

23703

JOHN E. PETALAS LAKE COUNTY AUDITOR

de. 156202

IN WITNESS WHEREOF, Grantor has executed this deed this 9 day of April "Grantor" 2018 04828 1 1/31/2018 WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST A By: CARRINGTON MORTGAGE SERVICES, LLC, as attorney in fact APR 0 **9** 2019 Stacy Behan **REO Team Lead** Name/Title STATE OF COUNTY OF Public in and for said County and State, personally appeared Before me, a Notary of CARRINGTON MORTGAGE SERVICES, ND SOCIETY, FSB, AS TRUSTEE OF the execution of the foregoing deed of LLC, as attorney in fact For: WILMI STANWICH MORTGAGE LOAN TRUST representations therein contained are own free will, and who, having true. Witness my hand and I See Attached Notary Printed My commission expires: County of residence: When Recorded Return to: GMK Homes LLC 8928 Fairbanks St Crown Point, IN 46307 I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law. Jynell D. Berkshire This instrument was prepared by: Jynell D. Berkshire, Attorney at Law, 1320 E. Vermont Street, Indianapolis, IN 46202. This instrument was prepared by Jynell D. Berkshire, Attorney at Law, Berkshire Law LLC, 1320 E. Vermont Street, Indianapolis, IN 46202, at the specific request of Grantor and/or Grantee and based solely on information supplied by one or more of the parties without examination of title. The preparer assumes no liability for any errors, inaccuracy or omissions in this instrument resulting from information provided. The parties hereto accept this DISCLAIMER by Grantor execution and Grantee acceptance

hereof.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California	_	
County of	Orange	

On April 09, 2019

before men Norma Camarena Notary Public

(insert name and title of the officer)

personally appeared Stacy Behan OFFICIAL

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _

