

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 026588

2019 MAY -8 AM 8:51

MICHAEL B. BROWN  
RECORDER

4 ↗  
When Recorded Return to:  
JPMORGAN CHASE BANK, NA  
C/O Nationwide Title Clearing, Inc.  
2100 Alt 19 North  
Palm Harbor, FL 34683

Prepared By:  
WILLIAM H. PEIRSON  
4400 ALPHA RD,  
DALLAS, TX 75244

JPCAR 1326787627~001

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Indiana Assignment of Mortgage

**STOP**

ASSIGNEE:

NATIONSTAR MORTGAGE LLC DBA MR. COOPER  
8950 CYPRESSWATERS BLVD., DALLAS, TX 75019



25-6  
4326825  
ok.

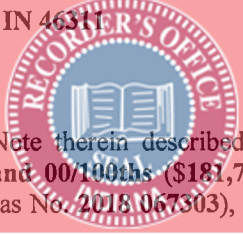
**When Recorded Mail To:**  
JPMorgan Chase Bank, N.A.  
Collateral Trailing Docs, Chase Recording Center  
700 Kansas Lane, RE-MC 8000  
Monroe, LA 71203

**Mail Tax Statement To:**  
JPMorgan Chase Bank, National Association  
3415 Vision Drive  
Columbus, OH 43219

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*[Space Above This Line For Recording Data]*  
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**INDIANA ASSIGNMENT OF MORTGAGE**

**Loan No.: 1326787627**

KNOW ALL MEN BY THESE PRESENTS that For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Nationstar Mortgage LLC d/b/a Mr. Cooper**, (herein "Assignee"), whose address is **8950 Cypress Waters Blvd., Dallas, TX 75019**, a certain Mortgage dated **September 24, 2018** and recorded on **October 1, 2018**, made and executed by **JOSHUA VON BUELOW**, to and in favor of **JPMORGAN CHASE BANK, N.A.**, upon the following described property situated in **LAKE County, State of Indiana**, and described in said Mortgage as follows, to wit:  
Property Address: **805 POLK AVE, DYER, IN 46311**



securing the payment of one Promissory Note therein described for the sum of **One Hundred Eighty One Thousand Seven Hundred Twenty Five and 00/100ths (\$181,725.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2018 067303**), in the Office of the Recorder of **LAKE County, State of Indiana**.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.



04/15/2019 IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on



Assignor:  
JPMorgan Chase Bank, National Association

By: [Signature]  
**Rene Tanner**

Its: VICE PRESIDENT

State of Louisiana

Parish of Ouachita

On this 15th day of April, 2019, before me appeared Rene Tanner, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Rene Tanner acknowledged the instrument to be the free act and deed of the said entity.

ANGELA RUTH PAYNE  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 60422

[Signature]  
Signature of Notarial Officer

Angela Ruth Payne

Notary Printed Name Notary Public

Title (and Rank)

My Commission Expires:

Lifetime



This instrument was prepared by  
PEIRSONPATTERSON, LLP  
WILLIAM H. PEIRSON  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).

