2019 026577

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2019 MAY -8 AH 8: 47 MICHAEL B. BROWN HECORGES

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After recording please return to: Prominent Title Agency, LLC 7365 E. Kemper Road, Suite B Cincinnati, OH 45249

## Document is

## 2019-520 - Subordination Agreement

KNOW ALL MEN BY THESP PRESENTS that First Financial Bank, FRA First Financial Bank, N.A., being the owner and holder of a certain mortgage given to Jeffrey D. Brown and Megan E. Brown, agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by and Jeffrey D. Brown and Megan E. Brown, in the amount of \$127,794.00, and recorded on 09/29/2014 in Instrument 2014-058953, Lake County, Indiana Records, in favor of a mortgage executed by Jeffrey D. Brown in favor of Waterstone Mortgage Corporation, with the loan amount not to exceed \$376,500.00 which mortgage covers real estate described as follows:

Mortgage Corporation, with the loan amount not to exceed \$376,500.00 which mortgage covers real estate described
as follows:
See attached Exhibit "A"
IN WITNESS WHERE OF, said AVP Louis Devoicing for First Financial Bank, FKA First Financial
IN WITNESS WHERE OF, said AVP Lown Servicing for First Financial Bank, FKA First Financial Bank, N.A. Java C. S. John Shareeccuted this instrument this 15th day of 400, 2019.
THE RESERVE
First Financial Bank, FKA First Financial Bank, NA.
Samie D. Johnson
By: ( Jamie 5 U Johnson )
Its: AVP Loan Servicing Manager
State of Oh to
State of UK 10
County of Hamilton
On this 15th day of April , 2019, before me, a Notary Public in and for said County and State personally
The state of the s
// 1/ // / · · · · · · · · · · · · · · ·
ANY Loan Servicion and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned on behalf of said Association.
purposes therein mentioned on benan of said Association.

AMOUNT \$25
CHECK #
OVERAGE
COPY
NON-CONF
DEPUTY((ZY)

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.



## Document is

DOUGLAS EDWIN EVANS OTOPICAL

Notary Public, State of Chio
My Commission Skelles Document Public the property of
August 24, 2023 the Lake County Recorder!

Instrument was prepared by:

Prominent Title Agency, LLC 7365 E. Kemper Road, Suite B, Cincinnati, OH 45249

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Lynda L. Freeman

## Exhibit A Property Description

The following described real estate in Lake County, Indiana:

Lot 64 in Doubletree Lake Estates Ph VII, an Addition to Lake County, Indiana, Plat Book 90, page 86, in the Office of the Recorder of Lake County, Indiana.

