

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 026547

2019 MAY -8 AM 8:42

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**  
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JACINTO MIRANDA to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$35,000.00, dated October 22, 2007 and recorded on November 16, 2007 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2007 090944, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 6608 DELAWARE AVE, HAMMOND, IN 46323

Witness the due execution hereof by the owner of said mortgage on May 3, 2019.

JPMORGAN CHASE BANK, N.A.

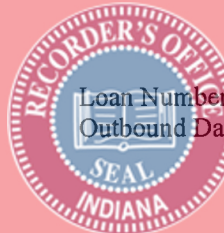
ANGELA WILLIAMS  
Vice President

STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

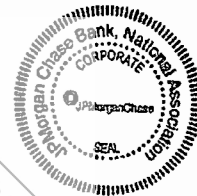
On May 3, 2019, before me appeared ANGELA WILLIAMS, personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

MARY BLANCHE - 64436, Notary Public  
LIFETIME COMMISSION

Prepared by/Record and Return to:  
Janice J. Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747



Loan Number: 3700646677  
Outbound Date: 05/02/19



MARY BLANCHE  
Ouachita Parish, Louisiana  
LIFETIME COMMISSION  
NOTARY ID # 64436

IN00  
09/20/17GC

25-  
3010932085  
AM  
E