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CERTIFICATION OF ASSUMED BUSINESS NAME (ALL ENTITIES)

State Form 30353 (R18 / 8-17)
Approved by State Board of Accounts, 2017

SECRETARY OF STATE
BUSINESS SERVICES DIVISION
302 West Washington Street, Room E018
Indianapolis, IN 46204
Telephone: (317) 232-6576
www.sos.in.gov

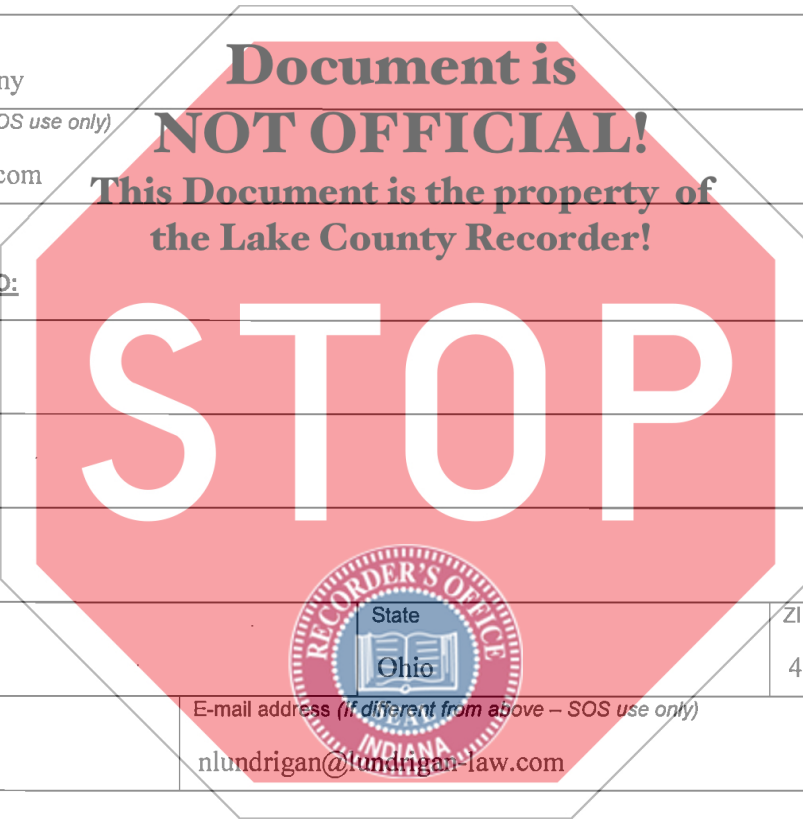
- INSTRUCTIONS:**
1. Use 8½" x 11" white paper for attachments.
 2. Please **TYPE** or **PRINT** in **INK**.
 3. Please visit our office on the web at www.sos.IN.gov
 4. Make check or money order payable to the Secretary of State.
 5. Submit original completed paperwork and payment to: 302 West Washington Street, Room E-018, Indianapolis, IN 46204.

NOTE: This form cannot be used for county filing of an assumed business name.

NOTE: This form can only be used to apply for one assumed business name. Please submit a separate form and fee for each assumed business name.

INFORMATION CONTAINED ON THIS PAGE IS NOT PART OF THE PUBLIC RECORD.

Name of business	Rapid Mortgage Company	
E-mail address of business (SOS use only)	mmcguffey@emailrnc.com	
Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!		
RETURN DOCUMENTS TO:		
Name	Nicole Lundrigan	
Street address, line 1	1080 Nimitzview Drive	
Street address, line 2	Suite 402	
City	Cincinnati	ZIP code: 45230
Telephone number	(513) 340-3097	E-mail address (if different from above - SOS use only) nlundrigan@lundrigan-law.com



2019 026542

STATE OF INDIANA
LAKE COUNTY,
FILED FOR RECORD
2019 MAY -8 AM 8:12
MICHAEL J. BROWN
RECORDER

AMOUNT \$ 25
CASH _____ CHARGE _____
CHECK # 007469
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY cm

E





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(ALL ENTITIES)**

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Indiana Code 23-0.5-3-4
23-0.5-9-40

**For-Profit Corporations,
Limited Liability Companies,
Limited Partnerships,
Limited Liability Partnerships:**

FILING FEE: \$30.00 per name

Nonprofit Corporations:

FILING FEE: \$26.00 per name

1. Name of entity			
Rapid Mortgage Company			
2. Date of formation / registration (month, day, year)			
10/08/2009 registration date with IN Secretary of State			
3. Address at which the entity will do business under the assumed name (number and street)		City	State
10925 Miami Street, Suite B		Crown Point	IN
			ZIP code
			26307
4. Assumed business name			
TruLoan Mortgage			
5. Address of principal office (number and street)		City	State
7870 E. Kemper Road, Suite 280		Cincinnati	Ohio
			ZIP code
			45249
6. Signature		Date of signature (month, day, year)	
		April 24, 2019	
7. Printed name and title			
Jasson Fishback, President			
This instrument was prepared by:			
Nicole M. Lundrigan, 1080 Nimitzview Drive, Suite 402, Cincinnati, Ohio 45230			

