STATE OF INDIANA
LAKE COUNTY FILED FOR RECORD

2019 026533

2019 MAY -8 AM 8: 40

MICHAEL B. BROWN RECORDER

RELEASE OF MORTGAGE

MERS # 100052220020790621 MERS PHONE: 1-888-679-6377

1340003663 MICHAEL WILSON

PO Date: 4/29/2019

THIS CERTIFIES that a certain mortgage executed by

MICHAEL WILSON AND KARA WILSON, HUSBAND AND WIFE

to CME LENDING GROUP LLC dated June 17, 2016, calling for the original principal sum of (\$124,000.00), and recorded on 06/22/2016 in Mortgage Record page and/or Instrument # 2016-038631 , and of the records in the office of the Recorder of LAKE COUNTY, INDIANA, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 2nd day of May, 2019.

Property Address: 18266 BEL AIRE DRIVE, LOWELL, IN - 46356

LOT:

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AS NOMINEE FOR CME LENDING GROUP LLC its successørs and assigns This Document is the property of

JOAN L WIMSATT

HE ASSISTANT SECRETARY

MORTGAGE ELECTRONIC REGISTRATION S

State of OHIO

County of MONTGOMERY COUNTY

SS:

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of May, 2019, personally appeared JOAN L WIMSATT, ASSISTANT SECRETARY, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR CIVIE LENDING GROUP LLC its successors and assigns

the Lake County Recorder!

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

MAX FLOHRE

My commission expires 11/2/2021

This instrument prepared by and AFTER RECORDING RETURN TO:

MAX FLOHRE, NOTARY PUBLIC Residence - MONTGOMERY County

State Wide Jurisdiction, Ohio Commission Expires NOVEMBER 2 ,2021

maxt MAX FLOHRE

PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820, DAYTON, OH 45482

25-0013408669 EM