

2

To Be recorded to correct legal description AD

2018 004718

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2018 JAN 19 AM 10:13  
MICHAEL B. BROWN  
RECORDER

INDIANA SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that Oscar Martinez, as Sheriff of Lake County, State of Indiana, Grantor conveys to Radical Properties, Grantee, whose mailing address is 32 Wildwood, Hammond, IN 46320, in consideration of the sum of \$22,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 20th of July, 2017, pursuant to the laws of said State, in Cause Number: 45D11-1612-MF-00221, wherein CitiMortgage, Inc., was the Plaintiff and Asue Terrell, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Gary, Indiana, to-wit:

2019 026072

**LEGAL DESCRIPTION:** THE WEST 10 FEET OF LOT TWELVE (12), ALL OF LOT THIRTEEN (13) AND THE EAST 10 FEET OF LOT FOURTEEN (14), BLOCK TWO (2), KEYSTONE LANE COMPANY'S ADDITION TO GARY, AS SHOWN IN PLAT BOOK 8, PAGE 33, LAKE COUNTY, INDIANA.

SUBJECT TO ALL EASEMENTS AND ENCUMBRANCES OF RECORD.

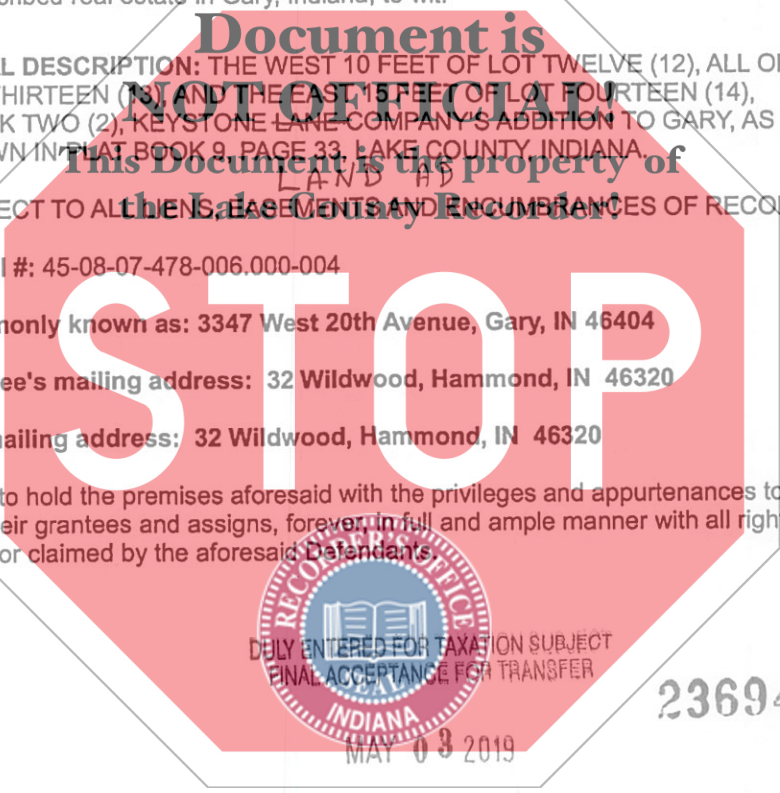
Parcel #: 45-08-07-478-006.000-004

Commonly known as: 3347 West 20th Avenue, Gary, IN 46404

Grantee's mailing address: 32 Wildwood, Hammond, IN 46320

Tax mailing address: 32 Wildwood, Hammond, IN 46320

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 MAY -3 PM 1:44

MICHAEL B. BROWN  
RECORDER

23694

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

JAN 19 2018

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

20444

AMOUNT \$ 2/5  
CASH  CHARGE \_\_\_\_\_  
CHECK # \_\_\_\_\_  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RA

25  
CASH

12

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 3 day of November, 2017.

STATE OF INDIANA

IN THE OFFICE OF LAKE COUNTY SHERIFF

LAKE COUNTY

SS:

Sheriff: \_\_\_\_\_  
Oscar Martinez,

On the 3 day of November, 2017, personally appeared Oscar Martinez, in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature:   
Notary Public Seal State of Indiana  
Lake County  
My Commission Expires 04/10/2023

Printed: \_\_\_\_\_, Notary Public, a resident of Lake County, Indiana.

My Commission Expires: \_\_\_\_\_

This Document was prepared by: Joel F. Bornkamp (27410-49), Reisenfeld & Associates, LPA LLC  
3962 Red Bank Road, Cincinnati, OH 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - Joel F. Bornkamp (27410-49)

Grantee's tax mailing address: 32 Wildwood, Hammond, IN 46320

Parcel #: 45-08-07-478-006.000-004

16-06394-1

