2019 026056

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 1447 - 3 8 11:30

MICHAEL B. BROWN

## ASSIGNMENT OF REAL ESTATE MORTGAGE

45-07-23-326-002.000-006

In consideration of the guaranty by Small Business Administration, an agency of the United States Government, a debenture in the amount of Six Hundred Seven Thousand Dollars (\$607,000.00), issued by Regional Development Company, which debenture is identified as "Project Porter's Apparels, Inc.", hereby sells, assigns, and transfers unto the US Small Business Administration all its right, title, and interest in and to a certain real estate mortgage, dated 04/29/2019 , given to it by CMP Investments LLC, to secure a note in the principal sum of Six Hundred Seven Thousand Dollars (\$607,000.00), which mortgage was recorded in the Office of the Recorder of Lake County, Indiana, on n20055

IN WITNESS WHEREOF, the said has on this 29th day of April, 2019, caused these presents duly to be executed for and in its name and behalf by Erica Dombey, its President and attested by Scott Casbon, its Secretary. the Lake County Recorder!

(SEAL)

Regional Development Company

Attest:

Bv:

Scott Casbon Secretary

Bv:

Erica Dombey, President

STATE OF Indiana)

COUNTY OF Porter)

) SS:

The undersigned, a Notary Public in and for said County in the State aforesaid, does hereby certify that Erica Dombey and Scott Casbon, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered said instrument as their free and voluntary acts as such officers, and as the free and voluntary act of the aforesaid Corporation, for the uses and purposes therein set forth.

**Notary Public** 

GAVEN TANDESMY hand and notarial seal this 29th day of April, 2019.

SEAL

State of Indiana, Porter County Commission No. 685710 My Commission Expires June 14, 2024

Íavitas, Notary Public

My Commission Expires: 6/14/2024

My County of Residence: Porter

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law." Laura Tavitas

This document was prepared by: Laura Tavitas and Metwerto:

c/o RDC, 1757 Thornapple Circle

Valparaiso, IN 46385

Greater Indiana Title Company

## **EXHIBIT "A"**

LOT 2 IN BLOCK 3 IN BRANT'S BUSINESS CENTER ADDITION, TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 66, PAGE 53, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Address: 2020 N. Lafayette Court, Griffith, IN 46319

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