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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 026017

2019 MAY -3 AM 11:24

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

For good and valuable consideration, the undersigned, THE INDIANA DISTRICT OF THE LUTHERAN CHURCH - MISSOURI SYNOD, INC., as Mortgagee, does hereby satisfy and release the Real Estate Mortgage dated April 7, 1978 and recorded April 13, 1978 in the Office of the Recorder of Lake County, Indiana as Document Number 462651, applicable to the real estate described as follows:

See Exhibit "A" attached hereto and incorporated herein by reference. Commonly known as:
1150 W. 49th Avenue, Gary, Lake County, IN

Tax Parcel No. 45-08-33-176-014.000-001

Dated this 20th day of February, 2019.



MORTGAGEE:
THE INDIANA DISTRICT OF THE LUTHERAN CHURCH - MISSOURI SYNOD, INC.

By: Rev. Dr. Daniel J. Brege
Rev. Dr. Daniel Brege, President

STATE OF INDIANA
COUNTY OF ALLEN

} SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 20th day of February, 2019, personally appeared Rev. Dr. Daniel Brege, in his capacity as President of THE INDIANA DISTRICT OF THE LUTHERAN CHURCH - MISSOURI SYNOD, INC., and acknowledged the execution of the foregoing Release of Mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires:
2/11/2020

Ronald A. Blake
Ronald A. Blake, Notary Public
A resident of Allen County

This instrument prepared by: Laura B. Frost, Attorney at Law, 8700 Broadway, Merrillville, IN 46410

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Laura B. Frost

403346.1/ 16,268-6 (RE)

Greater Indiana Title Company

10005174

30673
\$25.00

EXHIBIT "A"

PARCEL 1: THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

PARCEL 2: THE WEST 400 FEET BY PARALLEL LINES OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID QUARTER QUARTER SECTION WHICH IS 40 RODS SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH ALONG SAID EAST LINE 20 RODS; THENCE WEST 80 RODS; THENCE NORTH 20 RODS; THENCE EAST 80 RODS TO THE PLACE OF BEGINNING.

PARCEL 3: PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 828.24 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 331 FEET, MORE OR LESS, TO A POINT ON THE NORTH LINE THEREOF, SAID POINT BEING 828.35 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE WEST ALONG SAID NORTH LINE 497.04 FEET TO THE WEST LINE THEREOF; THENCE SOUTH ALONG SAID WEST LINE 331 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER THEREOF; THENCE EAST ALONG THE SOUTH LINE THEREOF 496.92 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

Property address: 1150 W. 49th Avenue, Gary, IN 46408
Tax Number: 45-08-33-176-014.000-001

