

2019 025849

2019 MAY -3 AM 9:09

MICHAEL B. BROWN
RECORDER



Release of Mortgage

FIFTH THIRD BANK#: ***1477 "RUESKEN" Lender ID:0020230/9941477 Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, SBM TO FIFTH THIRD MORTGAGE COMPANY
, holder of a certain Mortgage to secure the amount of \$90,000.00 whose parties, dates and recording information are
below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby
cancel and discharge said Mortgage.

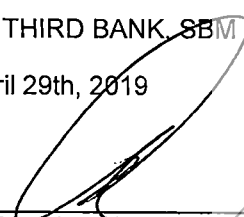
Original Mortgagor: LOIS H RUESKEN a single person
Original Mortgagee: FIFTH THIRD MORTGAGE COMPANY
Dated: 08-26-2004 Recorded: 09-07-2004 as Instrument No. 2004 076014, Book/Reel/Liber NA, Page/Folio NA, In the
offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 302 S BROAD STREET #12, GRIFFITH, IN 46319

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD BANK, SBM TO FIFTH THIRD MORTGAGE COMPANY

On April 29th, 2019

By: 
Aaron Marcheski, Assistant Vice-President

STATE OF Ohio
COUNTY OF Hamilton

On April 29th, 2019, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, personally
appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, SBM TO FIFTH THIRD MORTGAGE
COMPANY
, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is
subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity,
and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the
instrument.

WITNESS my hand and official seal,


Sally Knox
Notary Expires: 5/18/2021

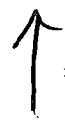


The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 302 S BROAD STREET #12,
GRIFFITH, IN, 46319. The mailing address of the grantee is 302 S BROAD STREET #12, GRIFFITH, IN, 46319.

This instrument was prepared by:
ARTHURENE MARKS, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227
800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security
number in this document, unless required by law. ARTHURENE MARKS.

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1,
CINCINNATI, OH 45273-9276



*4/29/2019 5:44:28 AM*85534411*85534416*451*INSTATE_MORT_REL

Handwritten notes:
\$2500
#0001999723
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