STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 025841

2019 MAY - 3 AM 9: 08

MICHAEL B. BROWN RECORDER

When Recorded Mail To: **Carrington Mortgage Services** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 4000176072

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by PAUL E PEARCE AND MARIA K PEARCE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, dated on 11/23/2009, and recorded in Instrument # 2009081933 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

<u>4</u> / 23 /2019 (MM/DD/YYYY). MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

malle By: **Carly Malliet**

Document is TOFFICIAL!

VICE PRESIDENT All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing. the Lake County Recorder!

STATE OF FLORIDA COUNTY OF PINELLAS

as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Ashley Morrell

Notary Public - STATE OF FLORIDA

Mooren

Commission expires: 04/29/2022

ASHLEY MORRELL

Notary Public - State of Florida

Commission # GG 212021 My Comm. Expires: Apr 29, 2022 Bonded Through National Notary Assn.

This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMS01 406569026 RUSH MIN 100052550279899944 MERS PRONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T221904-04:17:05 [C-1]

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