

2019 025829

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 MAY -3 AM 9:07

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
Home Point Financial Corporation
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 8000078145

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JULIE MORENO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF ENGLAND, ITS SUCCESSORS AND ASSIGNS, dated on 12/10/2018, and recorded in Instrument # 2018 086586 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 4/25/2019 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF ENGLAND, ITS SUCCESSORS AND ASSIGNS

By: Marissa Lopez
Marissa Lopez
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 4/25/2019 (MM/DD/YYYY), by Marissa Lopez as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF ENGLAND, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Michelle Brown
Michelle Brown
Notary Public - STATE OF FLORIDA
Commission expires: 10/13/2020

MICHELLE BROWN
Notary Public - State of Florida
My Commission #GG 38514
Expires October 13, 2020

This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

SMCRC 406533587 MIN 100437200003192447 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T231904-01:20:40 [C-1] RCNIN1



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