

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 025782

2019 MAY -3 AM 8:52

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by **NILDA G. VELA, OF ADULT AGE**, to Centier Bank an Indiana corporation, dated **OCTOBER 3, 2013**, in the amount of **\$42,500.00** and recorded as **2013 074618** and recorded on **OCTOBER 11, 2013**, in the Recorder's Office of **LAKE** County, State of Indiana has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Centier Bank, has caused this instrument to be signed by Marie Carter, Loan Operations Officer, this day **APRIL 17, 2019**.

Document is NOT OFFICIAL!
CENTIER BANK
This Document is the property of the Lake County Recorder!

By Marie Carter
Marie Carter
Loan Operations Officer

STATE OF INDIANA, PORTER COUNTY, ss:

Before me, the undersigned, Notary Public in and for said State and County, this day **APRIL 17, 2019**, personally appeared Marie Carter known to me to be such officer of Centier Bank, she signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

Witness my hand and official seal.

"Official Seal"
Susan Marie Przyhyllinski
Notary Public, State of Indiana
Resident of Porter Co., IN
My commission expires
August 17, 2025



Susan Marie Przyhyllinski
Notary Public

This instrument prepared by: **TERI MULHOLLAND**, Loan Servicing Associate, Centier Bank, 600 E. 84th Ave. Merrillville, IN 46410. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Jeri Mulholland, **TERI MULHOLLAND**, Loan Servicing Associate of Centier Bank. **90545646-80001**

Return Release To: Centier Bank, Attn: Loan Servicing, 600 E. 84th Avenue, Merrillville, IN 46410

AMOUNT \$ 2500
CASH _____ CHARGE _____
CHECK # 1401570
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JTB