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2019 025762

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 MAY -3 AM 8:19

MICHAEL B. BROWN
RECORDER

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TITLE OF DOCUMENT: INDIANA ASSIGNMENT OF MORTGAGE

When Recorded Return to:
**JPMORGAN CHASE BANK NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683**

JPCAR 1199448618~001



Assignee: Bayview Loan Servicing, LLC
4425 Ponce de Leon Blvd, Coral Gables, FL 33146

Prepared by: Peirsonpatterson, LLP/William H Peirson
4400 Alpha Road, Dallas, TX 75244

AMOUNT \$ 251.00
CASH _____ CHARGE _____
CHECK # 11308288
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY [Signature]

£

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
Collateral Trailing Docs, Chase Recording Center
700 Kansas Lane, RE-MC 8000
Monroe, LA 71203

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

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INDIANA ASSIGNMENT OF MORTGAGE

Loan No.: 1199448618

KNOW ALL MEN BY THESE PRESENTS that For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Bayview Loan Servicing, LLC**, (herein "Assignee"), whose address is **4425 Ponce de Leon Blvd., Coral Gables, FL 33146**, a certain Mortgage dated **October 9, 2012** and recorded on **December 13, 2012**, made and executed by **DJURO DRAGELJEVIC AND BORA DRAGELJEVIC**, to and in favor of **JPMORGAN CHASE BANK, N.A.**, upon the following described property situated in **LAKE** County, State of Indiana, and described in said Mortgage as follows, to wit:
Property Address: **1802 BURGUNDY ST, SCHERERVILLE, IN 46375**

securing the payment of one Promissory Note therein described for the sum of **Seventy Nine Thousand Nine Hundred Twenty Two and 00/100ths (\$79,922.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2012 087614**), in the Office of the Recorder of **LAKE** County, State of Indiana.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4/9/2019.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Ashley P. Clegg

Its: Vice President

State of Louisiana

Parish of Ouachita

On this 9th day of April, 2019, before me appeared Ashley P. Clegg, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Ashley P. Clegg acknowledged the instrument to be the free act and deed of the said entity.

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422

[Signature]
Signature of Notarial Officer

Angela Ruth Payne
Notary Printed Name

Notary Printed Name

Title (and Rank)

Notary Public

(Seal, if any)

My Commission Expires:

Lifetime



This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).

