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2019 025761

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 MAY -3 AM 8:49

MICHAEL B. BROWN
RECORDER

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TITLE OF DOCUMENT: INDIANA ASSIGNMENT OF MORTGAGE

When Recorded Return to:
JPMORGAN CHASE BANK NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

JPCAR 1165773323~001



Assignee: Bayview Loan Servicing, LLC
4425 Ponce de Leon Blvd, Coral Gables, FL 33146

Prepared by: Peirsonpatterson, LLP/William H Peirson
4400 Alpha Road, Dallas, TX 75244

AMOUNT \$ 2500
CASH _____ CHARGE _____
CHECK # 11308291
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY [Signature]

E

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
Collateral Trailing Docs, Chase Recording Center
700 Kansas Lane, RE-MC 8000
Monroe, LA 71203

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

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[Space Above This Line For Recording Data]
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INDIANA ASSIGNMENT OF MORTGAGE

Loan No.: 1165773323

KNOW ALL MEN BY THESE PRESENTS that For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Bayview Loan Servicing, LLC**, (herein "Assignee"), whose address is **4425 Ponce de Leon Blvd., Coral Gables, FL 33146**, a certain Mortgage dated **November 17, 2011** and recorded on **December 16, 2011**, made and executed by **JOHN M. MAGO AND SANDRA A. MAGO**, to and in favor of **JPMORGAN CHASE BANK, N.A.**, upon the following described property situated in **LAKE County, State of Indiana**, and described in said Mortgage as follows, to wit:

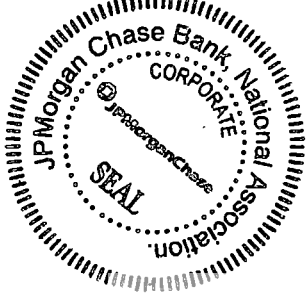
Property Address: **24737 COLFAX ST, LOWELL, IN 46356**

securing the payment of one Promissory Note therein described for the sum of **Eighty Five Thousand Two Hundred Forty Six and 00/100ths (\$85,246.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2011 072851**), in the Office of the Recorder of **LAKE County, State of Indiana**.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4-9-2019



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]

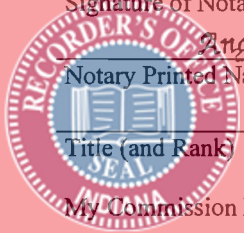
Its: Vice President Tiffany Holmes

State of Louisiana

Parish of Ouachita

On this 9 day of April, 2019, before me appeared Tiffany Holmes, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Tiffany Holmes acknowledged the instrument to be the free act and deed of the said entity.

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422



[Signature]
Signature of Notarial Officer
Angela Ruth Payne
Notary Printed Name
Notary Public
Title (and Rank)
My Commission Expires: Lifetime

(Seal, if any)



This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW
WILLIAM H. PEIRSON (NAME).

