2019 025759

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 MAY -3 AM 8: 49

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JOHN TERRY AND CHRISANNE N TERRY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MIDWEST BANK, ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of $150,100.00, dated June 20, 2016 and recorded on June 30, 2016 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2016 040712, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 8203 KOOY DR, MUNSTER, IN 46321

Witness the due execution hereof by the owner of said mortgage on April 30, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARCOLA FREEMAN
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On April 30, 2019, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
61834; P.O. Box 2026, Flint, MI 48501-2026
Telephone Nbr: 1-866-756-8747

Loan Number: 1100813717
Outbound Date: 04/29/19
MERS Phone: 1-888-679-6377
MERS MIN: 1012094000000028214
MERS Address: 1901 E Voorhees St., Suite C, Danville, IL

IN00
09/20/17GC

AMOUNT $ 25.00
CASH___ CHARGE
CHECK #_ 3090119114
OVERAGE ____
COPY ____
NON-CONF ____
DEPUTY ____ db3