

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 025756

2019 MAY -3 AM 8:18

MICHAEL B. BROWN

SATISFACTION OF MORTGAGE

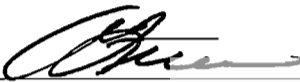
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MARTHA VANCE to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$50,000.00, dated July 31, 2009 and recorded on September 2, 2009 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2009 060549, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 8528 PINE AVE, GARY, IN 46403


Witness the due execution hereof by the owner of said mortgage on April 30, 2019.

JPMORGAN CHASE BANK, N.A.


ARCOLA FREEMAN
Vice President

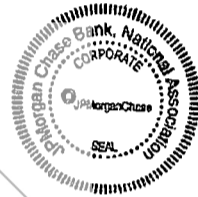
STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On April 30, 2019, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
09/20/17GC



Loan Number: 5900769439
Outbound Date: 04/29/19

AMOUNT \$ 25,000
CASH CHARGE
CHECK # 301092503
OVERAGE
COPY
NON-CONF
DEPUTY

E