

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 025755

2019 MAY -3 AM 8:48

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from AUDELISA L DIMOS AND GREGORY DIMOS AS TRUSTEES ON BEHALF OF THE DIMOS LIVING TRUST DATED OCTOBER 29, 1998 AND GREGORY DIMOS AND AUDELISA L DIMOS to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$100,000.00, dated February 28, 2014 and recorded on March 12, 2014 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2014 013668, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 5166 W 87TH LN, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on April 30, 2019.

JPMORGAN CHASE BANK, N.A.

ARCOLA FREEMAN
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

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On April 30, 2019, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan Number: 7200519081
Outbound Date: 04/29/19

IN00
09/20/17GC

AMOUNT \$ 25,000
CASH CHARGE
CHECK # 3010931504
OVERAGE
COPY
NON-CONF
DEPUTY JTB