

2019 025692

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 MAY -3 AM 8:38

MICHAEL B. BROWN  
RECORDER

**RELEASE OF MORTGAGE**

**7500071799**  
**JEFFERY J CALLAHAN**  
PO Date: **4/18/2019**

THIS CERTIFIES that a certain mortgage executed by **JEFFERY J CALLAHAN A SINGLE PERSON** to **NATIONAL CITY BANK** dated **April 07, 2009**, calling for the original principal sum of **(\$85,400.00)**, and recorded on **04/23/2009** in Mortgage Record page and/or Instrument # **2009 025900**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **19th** day of **April, 2019**.

Tax Parcel ID:  
Property Address: **705 141ST ST, HAMMOND, IN - 46327**  
LOT:

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK**  
By *Sele Ray*  
**SELENE RAY**  
Its **MORTGAGE OFFICER**



State of **OHIO**  
County of **CUYAHOGA COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **19th** day of **April, 2019**, personally appeared **SELENE RAY, MORTGAGE OFFICER, PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.  
Witness my hand and Notarial Seal

*Michael Burkes*  
Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2022**



**MICHAEL BURKES, NOTARY PUBLIC**  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
Expiration Date May 30, 2022

This instrument prepared by and  
AFTER RECORDING RETURN TO:

*Diane Serfilippi*  
**DIANE SERFILIPPI**

**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570, CLEVELAND, OH 44101**

*Ch. 25  
08/3388861*