

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 025685

2019 MAY -3 AM 8:36

MICHAEL B. BROWN
RECORDER

MERS MIN#: 100021278840194307 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1891414RL1



Loan#: 7884019430

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GLORIA TORRES-LUPO (UNMARRIED)

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK, N.A., ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 126,400.00

Dated: AUGUST 11, 2009 Recorded on: AUGUST 28, 2009 as Instrument No. 2009 059515 in DRAWER: --- at CARD: ---

Property Address: 1730 OLIVER STREET, WHITING, IN 46394-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on APRIL 23, 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR U.S. BANK, N.A., ITS SUCCESSORS AND ASSIGNS

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

By:

Michelle Hays, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of ~~APRIL 23, 2019~~, before me the undersigned authority, personally appeared Michelle Hays, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR U.S. BANK, N.A., ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Thomas Mayfield
My Commission Expires: 09/20/2021



THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, DHARMAVARAPU SOWJANYA

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Handwritten notes: 25-E, CK, 01/02/2015, and a signature.