2019 025683

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 MAY -3 AM 8:35

MICHAEL B. BROWN RECORDER

When Recorded Mail To: MidFirst Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by TRACY M CARR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated on 06/21/2002, and recorded in <u>Instrument # 2002 057498</u> of <u>LAKE</u> County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

4 124 12019 (MM/DD/YYYY). MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS 1 C11 1S By: Document is the property of **Holly Hardy** VICE PRESIDENT All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing. STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on ______/2019 (MM/DD/YYYY), by Holly Hardy as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMAC The foregoing instrument was acknowledged before me on MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me. JULIE MARTENS Notary Public - State of Florida Commission # GG 22/1059 My Comm. Expires: May 22, 2022 Julia Martens Bonded Through National Notary Assn. Notary Public - STATE OF FLORIDA Commission expires: 05/22/2022 This Instrument Was Prepared By: Dave LaRose/NVO, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 MMFRC 406529842 SHORT STATES MIN 100037505284571042 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T221904-08:26:08 [C-1] RCNIN1

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