

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 023093

2019 APR 22 PM 2:58

MICHAEL B. BROWN  
RECORDER

STATE OF INDIANA)  
) SS:  
COUNTY OF Lake)

**NOTICE OF LIEN RIGHTS**

TO: **Dominica M. Guizzetti**  
**1097 Shoreline Road**  
**Crown Point, IN 46307**

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction or remodel of a single or double family dwelling to be or being constructed or remodeled on the property located at 1097 Shoreline Road, Crown Point, IN 46307 and legally described as follows: **Lofs Unit Lot 622** and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on March 21, 2019 and was ordered by **The Woodshop, Inc.** contractor. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-28-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

DATE: April 22, 2019

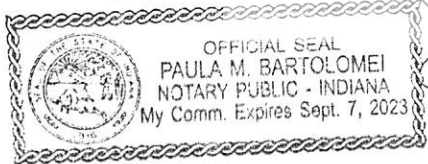
By: SCHILLING BROTHERS LUMBER AND HARDWARE, INC.

Dean E. Schilling, Vice President

STATE OF INDIANA)  
) SS:  
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared Dean E. Schilling who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 17th day of April, 2019.



*Paula M. Bartolomei*  
Paula M. Bartolomei  
Notary Public

My Commission Expires 9/7/2023  
Resident of the County of Lake

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

PREPARED BY: *Dean E. Schilling*, Vice President

This document prepared by: Dean E. Schilling, Vice President

OFFICE USE ONLY: 2043/557 (MB)



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cash  
JTB