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2019 APR 22 PM 2:57

MICHAEL B. BROWN
RECORDER

STATE OF INDIANA)
) SS:
COUNTY OF Lake)

NOTICE OF LIEN RIGHTS

TO: **Dennis E. Dickinson and/or Maureen E. Dickinson**
240 Marcliffe Drive S Apt 11
Valparaiso, IN 46385

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction or remodel of a single or double family dwelling to be or being constructed or remodeled on the property located at 9165 N. Doubletree Drive, Crown Point, IN 46307 and legally described as follows: **Doubletree Lake Estates Phase 13 Lot 100** and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on ~~February 20, 2019~~ and was ordered by **Custom Homes By Bob Jones** contractor. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-28-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

DATE: **April 19, 2019**

By: **SCHILLING BROTHERS LUMBER AND HARDWARE, INC.**

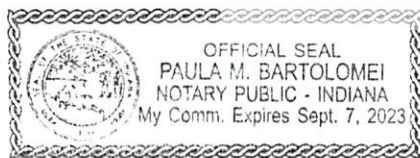
Dean E. Schilling
Dean E. Schilling, Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)



Before me, a Notary Public in and for said County and State, personally appeared Dean E. Schilling who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this *19th* day of *April*, 2019.



Paula M. Bartolomei
Paula M. Bartolomei
Notary Public
My Commission Expires 9/7/2023
Resident of the County of Lake

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Dean E. Schilling
PREPARED BY: *Dean E. Schilling*, Vice President

This document prepared by: *Dean E. Schilling*, Vice President

OFFICE USE ONLY: 3259/53 (MB)



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JHS *cash*