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MICHAEL B. BROWN  
RECORDER

### WARRANTY DEED

THIS INDENTURE WITNESSETH THAT: **Alfred G. Cobb** of Cook County in the State of Illinois *JK Illinois*  
CONVEYS AND WARRANTS TO: **Jose A. Jimenez** of Cook County in the State of Indiana for and in consideration of Ten Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to-wit:

**Lot 10 in Rohes Addition to the City of Hammond, as per Plat thereof, recorded in Plat Book 11 page 3 in the Office of the Recorder of Lake County, Indiana.**

**Commonly known as 1217 Summer Street, Hammond, IN 46320**

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities. Subject to all taxes, zoning requirements, easements and restrictions of record.

IN WITNESS WHEREOF, the said **Alfred G. Cobb** has hereunto set his hand(s) and seal(s), this **18th day of April, 2019.**

*Alfred G. Cobb*  
\_\_\_\_\_  
**Alfred G. Cobb**

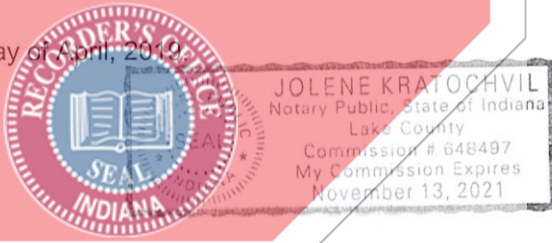


STATE OF INDIANA  
COUNTY OF LAKE

I, **Jolene Kratochvil**, a Notary Public for the County of Lake and State of Indiana, do hereby certify that **Alfred G. Cobb** personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this 18th day of April, 2019.

*Jolene Kratochvil*  
\_\_\_\_\_  
Notary Public  
My Commission Expires: November 13, 2021



**MAIL TAX BILLS TO:** Jose A. Jimenez  
3913 West 31st Street, Chicago, IL 60623  
**TAX KEY NO(S):** 45-07-06-201-001.000-023  
**GRANTEE(S) ADDRESS:** 3913 West 31st Street, Chicago, IL 60623

**THIS INSTRUMENT PREPARED BY:** Douglas R. Kvachkoff, Attorney at Law  
325 N. Main, Crown Point, IN 46307, 219-662-2977  
File No.: IN-19-61514-02

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: *Jolene Kratochvil*

001480

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

APR 22 2019

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

*\$2500*  
*WAP*  
*#26984*