STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 023012

2019 APR 22 AM 10: 27

MICHAEL B. BROWN RECORDER



Quitclaim Deed

| Quittillin Decu | | |
|---|--|--|
| RECORDING REQUESTED BY COCUMENT IS | | |
| AND WHEN RECORDED MAIL OF OFFICE A T | | |
| Rice Dentas) (Grantee(s) | | |
| This Document is the property of | | |
| Crard In Alado7 the Lake County Recorder! | | |
| Consideration: \$ | | |
| Property Transfer Tax: \$ | | |
| Assessor's Parcel No.: 45 - 08 - 07 - 131 - 011 000 - 004 | | |
| PREPARED BY:certifies herein that he or she has prepared | | |
| this Deed. | | |
| 905-91-4 Sice Described | | |
| Signature of Preparer Date of Preparation | | |
| Scorba Bice 102 | | |
| Printed Name of Preparer | | |
| | | |
| THIS QUITCLAIM DEED, executed on in the County of | | |
| Lake, State of Traction | | |
| by Grantor(s), Richy Thomas, | | |
| whose post office address is 1051 morton 34. | | |
| to Grantee(s), Qico Rentals 2,20 | | |
| whose post office address is Po Box 1240 Cracy In 46407 | | |
| | | |
| witnesseth, that the said Grantor(s), with the said Grantor(s), for good consideration and for the sum of the sum of the said Grantee(s), the receipt whereof is hereby acknowledged, | | |
| for good consideration and for the sum of 30 | | |
| DULYENTERED FOR TAXATION SUBJECT | | |
| does hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right, title | | |
| APR 2 2 COLD | | |
| © SmartLegalForms ALAS JOHN F. LE AT DITOR NO SALES DISCLOSURE NEEDED LF298 Quitclaim Deed 7-17, Pg. 1 of 4 | | |
| PWKE BRIMITY (1991) OLS | | |
| 001471 Approved Assessor's Office | | |

NOTARY ACKNOWLEDGMENT

| State of <u>Indiana</u> |
|--|
| County of Lake |
| On April 19th , before me, Taelyn Fowler , a notary |
| public in and for said state, personally appeared, Richally Spannes, Deondon Rice |
| - Document is |
| who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they ex- |
| ecuted the same in their authorized capacities, and that by their signatures on the instrument the |
| persons, or the entity upon behalf of which the persons acted, executed the instrument. |
| WITNESS my hand and official seal. |
| Affiant Known Produced ID |
| TAELYN FOWLER Lake County My Commission Expires March 15, 2026 |

| interest and claim which the said Grantor(s) have | e in and to the following described parcel of |
|---|--|
| land, and improvements and appurtenances there | eto in the County of <u>Lake</u> , |
| State of Training and more specific | cally described as set forth in EXHIBIT "A" |
| to this Quitclaim Deed, which is attached hereto a | nd incorporated herein by reference. |
| IN WITNESS WHEREOF, the said Grantor(s) has a year first above written. Signed, sealed and deliver | · · |
| GRANTOR(S): | |
| Ricky J. Thomasume | |
| Signature of Grantor NOT OFF Ricky T Thomas Document is the | Signature of Second Grantor (if applicable) |
| Print Name of Grantor the Lake County | Print Name of Second Grantor (if applicable) Recorder: |
| Signature of Fire Witness to Grantor(s) | Signature of Second Witness to Grantor(s) |
| Print Name of First Witness to Grantor(s) | Print Name of Second Witness to Grantor(s) |
| GRANTEE(S): | |
| Signature of Grantee | Signature of Second Grantee (if applicable) |
| Print Name of Grantee | Print Name of Second Grantee (if applicable) |
| Signature of Elect Witness to Grantos(s) | Signature of Second Witness to Grantoo(s) |
| Signature of First Witness to Grantee(s) | Signature of Second Witness to Grantee(s) |
| Print Name of First Witness to Grantee(s) | Print Name of Second Witness to Grantee(s) |
| "I AFFIRM, UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASON-ABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW" PREPARED BY: | |

Exhibit "A"

| Parael Number 45-88-67-131-011.000-004 |
|---|
| property Address 1051 Marton St. |
| The Morth 12 of hot 31 and All of hot 32 Black 22, Cross Heights in the City of Bourgers Property of This Document is the property of the Lake County Recorder! |
| CONTRACTOR OF THE PARTY OF THE |
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| |



This Document is the property of the Lake County Recorder!

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