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TRUSTEE'S DEED  
GENERAL

2019 022961

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 APR 22 AM 10:13

MICHAEL B. BROWN  
RECORDER

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NOT OFFICIAL!

THIS INDENTURE made this 29 day of March, 2019, between PHILLIPS H. HAMILTON, unmarried man, GRANTOR, and the Lake County Recorder!

Phillips H. Hamilton, Trustee of the Phillips H. Hamilton Revocable Trust dated December 11, 2018 and any amendments thereto, GRANTEE

WITNESSETH, That Grantor, in consideration of the sum of Ten and 00/100 (\$10.00) Dollars, receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor and of every other power and authority the Grantor hereunto enabling, does hereby convey and quitclaim unto the Grantee, in fee simple, the following described real estate situated in the County of Lake and State of Indiana, to wit:

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

APR 18 2019

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

SUBJECT TO: Covenants, conditions and restrictions of record; building lines, private, public and utility easements; roads and highways; party wall rights and agreements; existing leases and tenancies; zoning laws and ordinances; drainage ditches, feeders, laterals and drain tile, pipe or other conduit; all special governmental taxes or assessments for improvements not yet completed; confirmed and unconfirmed special governmental taxes or assessments; and general real estate taxes not due and payable

Permanent Real Estate Index Number(s): 45-21-04-276-001.000-044  
Address of Real Estate: 15040 County Line Road, Hebron, IN 46341

001430

Dated as of this 29 day of March, 2019

Phillips H. Hamilton  
Phillips H. Hamilton, Grantor

AMOUNT \$ 25000  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 190237  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JH3

~~NO SALES DISCLOSURE NEEDED~~

Approved Assessor's Office

By: [Signature]

~~SS~~ SS

Illinois

STATE OF INDIANA )  
 )ss  
COUNTY OF LAKE )  
Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT **Phillips H. Hamilton, Grantor**, personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 29 day of March 2019

"This is an original document"

Document is NOT OFFICIAL!

*[Signature]*  
(Notary Public)

This Document is the property of the Lake County Recorder

State of Illinois - County of Cook  
This instrument was acknowledged before me on March 29, 2018 (Date) by  
Phillips H. Hamilton

OFFICIAL SEAL  
S. SHAH  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/16/2019

STOP

Prepared By:  
Natalie M. Perry, Esq.  
Rathje Woodward  
300 E. Roosevelt Road, Ste. 300  
Wheaton, IL 60187



Name and Address of Taxpayer/Address of Property and after recording send to:  
Phillips H. Hamilton, Trustee  
of the Phillips H. Hamilton Revocable Trust dated December 11, 2018  
15040 County Line Road  
Hebron, IN 46341

**EXHIBIT A  
LEGAL DESCRIPTION**

The North ½ of the North 2/3 of the South ½ of the Northeast Quarter lying West of the centerline of County Line Road, excepting the North 60.225 feet thereof in Section 4, Township 33 North, Range 7 West of the Second Principal Meridian, in Lake County, Indiana, more particularly described as follows: Commencing at the Northeast corner of said Section 4; thence South 01 degree 50 minutes 04 seconds West, along the East line of said Section 4, a distance of 1084.28 feet to the Southeast corner of the North ½ of the Northeast 1/4 of said Section 4; thence South 89 degrees 59 minutes 49 seconds West, along the South line of the North ½ of the Northeast 1/4 of said Section 4, 128.26 feet to the centerline of County Line Road; thence South 00 degrees 00 minutes 57 seconds East along the centerline of said road, 60.225 feet to the point of beginning; thence South 89 degrees 59 minutes 49 seconds West, 2533.04 feet to the West line of the Northeast 1/4 of said Section 4; thence South 00 degree 50 minutes 51 seconds West, along said West line, 412.22 feet; thence North 89 degrees 58 minutes 29 seconds East, 2546.45 feet to the centerline of County Line Road; thence North 00 degrees 00 minutes 57 seconds West, along said centerline, a distance of 411.02 feet to the point of beginning, more commonly known as 15040 County Line Rd., Hebron, IN 46341.

**PERMANENT INDEX NUMBER:** 45-21-04-276-001.000-044

**COMMONLY KNOWN AS:** 15040 County Line Road, Hebron, IN 46341