2019 022951

2019 APR 22 AM 10: 11

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from VIRGIL M MITCHELL to AMERIQUEST MORTGAGE COMPANY, securing a certain note in the principal sum of \$76,800.00, dated April 23, 2006 and recorded on May 11, 2006 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2006 040179, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 6039 HEMLOCK AVE, GARY, IN 46403

Witness the due execution hereof by the owner of said mortgage on April 16, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ANGELA WILLIAMS
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OWACHITA Document is the property of

On April 16, 2019, before me appeared ANGELA WHILIAMS, to repersonally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Document is

VICKI C. KNIGHTEN - 54231, Notary Public LIFETIME COMMISSION

VICKI O. KNIGHTEN Ouach la Parish, Louisiana LIFETIME COMMISSION NOTARY (1) #54231



Prepared by/Record and Return to:

Janice J. Garrison

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, LA 71203

61834; P.O. Box 2026, Flint, MI 48501-2026

Telephone Nbr: 1-866-756-8747

IN00 09/20/17GC Loan Number: 0148685266 Outbound Date: 04/15/19 MERS Phone: 1-888-679-6377 MERS MIN: 100015001486852667

MERS Address: 1901 E Voorhees St., Suite C, Danville, IL