

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 APR 22 AM 10:11

MICHAEL B. BROWN
RECORDER

2019 022950

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from WAYNE MICHAEL GRESK AND CHRISTINE MARIE GRESK to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$100,000.00, dated November 6, 2014 and recorded on November 17, 2014 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2014 072933, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1619 BROWN AVE, WHITING, IN 46394

Witness the due execution hereof by the owner of said mortgage on April 16, 2019.

JPMORGAN CHASE BANK, N.A.


ANGELA WILLIAMS
Vice President

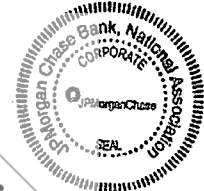
STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On April 16, 2019, before me appeared ANGELA WILLIAMS, known personally, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


VICKI C. KNIGHTEN - 54231, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
09/20/17GC



VICKI C. KNIGHTEN
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID #54231



Loan Number: 1107107823
Outbound Date: 04/15/19

AMOUNT \$ 25000
CASH CHARGE
CHECK # 3092413363
OVERAGE
COPY
NON-CONF
DEPUTY 