

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 022947

2019 APR 22 AM 10:11

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOSHUA B SEVERS AND APRIL N SEVERS to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$117,716.00, dated May 8, 2014 and recorded on May 22, 2014 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2014 029232, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 8130 GRACE ST, HIGHLAND, IN 46322

Witness the due execution hereof by the owner of said mortgage on April 16, 2019.

JPMORGAN CHASE BANK, N.A.

  
ANGELA WILLIAMS  
Vice President

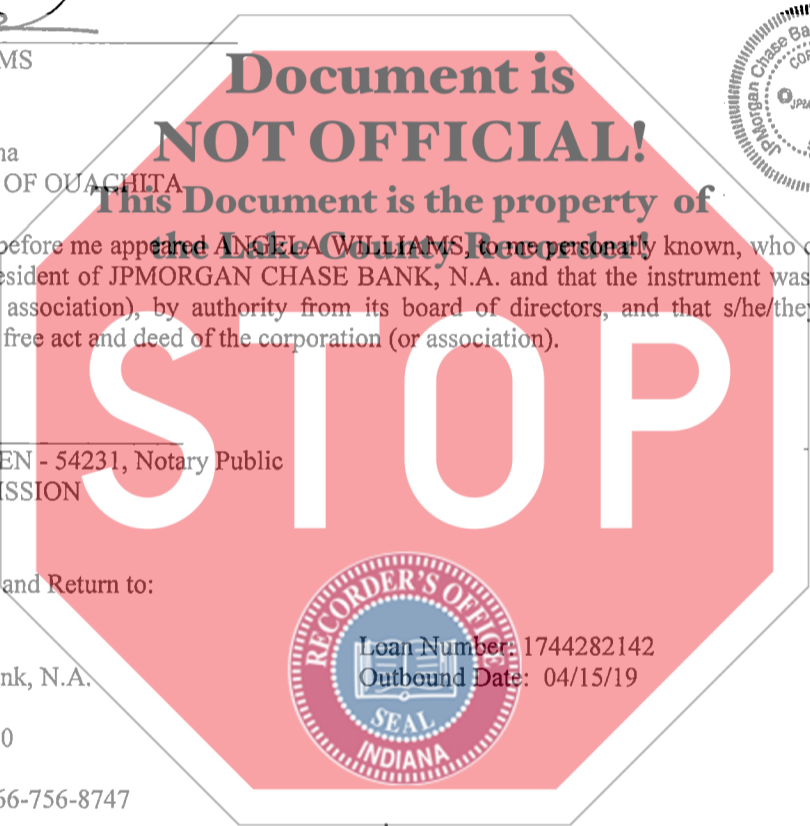
STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

On April 16, 2019, before me appeared ANGELA WILLIAMS, personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
VICKI C. KNIGHTEN - 54231, Notary Public  
LIFETIME COMMISSION

Prepared by/Record and Return to:  
Janice J. Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

IN00  
09/20/17GC



VICKI C. KNIGHTEN  
Ouachita Parish, Louisiana  
LIFETIME COMMISSION  
NOTARY ID #54231

AMOUNT \$ 2500  
CASH      CHARGE       
CHECK # 3070413366  
OVERAGE       
COPY       
NON-CONF       
DEPUTY     

