

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 022944

2019 APR 22 AM 10:11

MICHAEL B. BROWN  
RECORDER

**RELEASE OF MORTGAGE**

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from PIER ANGELA PARKER to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$183,000.00, dated February 21, 2005 and recorded on March 29, 2005 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or as Document 2005 023775, does hereby cancel and discharge said mortgage.

Property Address: 1236 POPPYFIELD PL, SCHERERVILLE, IN 46375

This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage.

Witness the due execution hereof by the owner of said mortgage on April 16, 2019.

JPMORGAN CHASE BANK, N.A.

ANGELA WILLIAMS  
Vice President

STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

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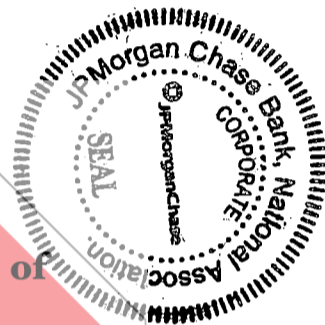
On April 16, 2019, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public  
LIFETIME COMMISSION

VICKI C. KNIGHTEN  
Ouchita Parish, Louisiana  
LIFETIME COMMISSION  
NOTARY ID #54231

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: 100001410530696805  
Outbound Date: 04/15/19



AMOUNT \$ 25100  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3010929507  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY [Signature]