

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 022943

2019 APR 22 AM 10:11

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from GAIL ADELPHIA WHO ACQUIRED TITLE AS GAIL KERNS to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$79,300.00, dated February 18, 2006 and recorded on March 3, 2006 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or as Document 2006 017773, does hereby cancel and discharge said mortgage.

Property Address: 7117 ONTARIO AVE, HAMMOND, IN 46323

This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage.

Witness the due execution hereof by the owner of said mortgage on April 16, 2019.

JPMORGAN CHASE BANK, N.A.


ANGELA WILLIAMS
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On April 16, 2019, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


VICKI C. KNIGHTEN - 54231, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 100900426380099886
Outbound Date: 04/15/19



AMOUNT \$ 25000
CASH _____ CHARGE _____
CHECK # 3010929508
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY MB