

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 022942

2019 APR 22 AM 10:11

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOEL R MINER to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$43,437.00, dated June 10, 2005 and recorded on July 7, 2005 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book N/A at Page N/A and/or Document 2005 055907, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1718 W 100TH AVE, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on April 16, 2019.

JPMORGAN CHASE BANK, N.A.


ANGELA WILLIAMS
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On April 16, 2019, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


VICKI C. KNIGHTEN - 54231, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
09/20/17GC



VICKI C. KNIGHTEN
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID #54231



Loan Number: 2900315626
Outbound Date: 04/15/19

AMOUNT \$ 25000
CASH CHARGE
CHECK # 3010909509
OVERAGE
COPY
NON-CONF
DEPUTY MS