

2019 022940

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 APR 22 AM 10:11

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**  
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from KAITLYN BIANCARDI to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$21,500.00, dated June 18, 2018 and recorded on July 6, 2018 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2018 042142, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 135 N WRIGHT ST, GRIFFITH, IN 46319

Witness the due execution hereof by the owner of said mortgage on April 16, 2019.

JPMORGAN CHASE BANK, N.A.

*AW*

ANGELA WILLIAMS  
Vice President

STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

On April 16, 2019, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*VCK*

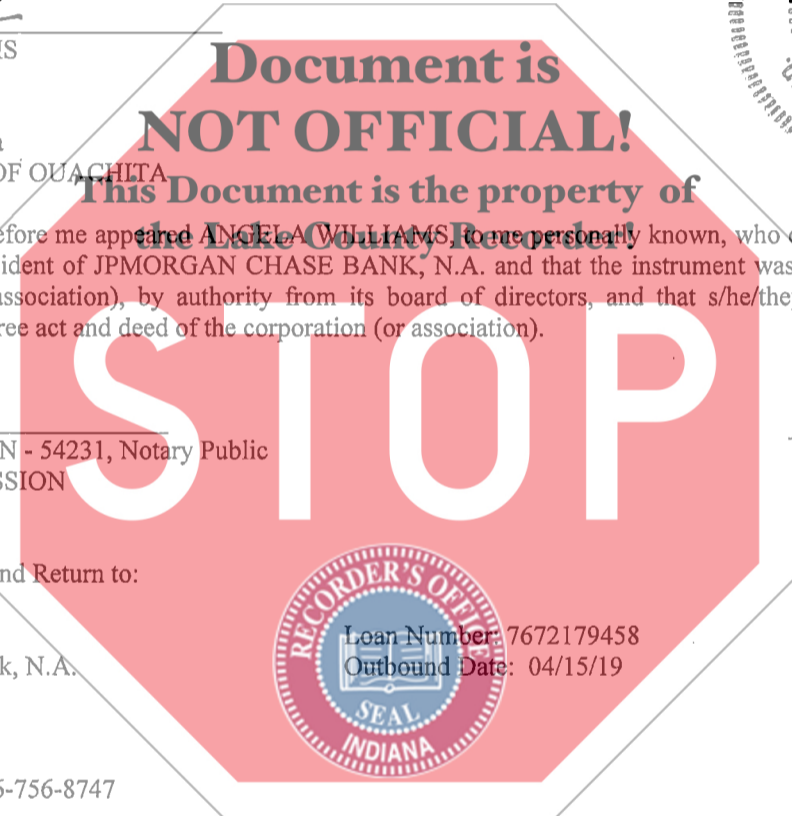
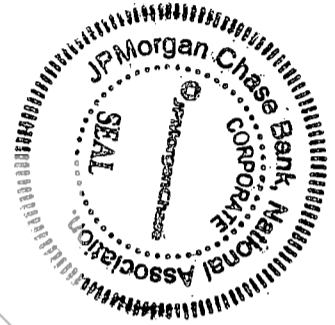
VICKI C. KNIGHTEN - 54231, Notary Public  
LIFETIME COMMISSION

VICKI C. KNIGHTEN  
Ouachita Parish, Louisiana  
LIFETIME COMMISSION  
NOTARY ID #54231

Prepared by/Record and Return to:  
Janice J. Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747



Loan Number: 7672179458  
Outbound Date: 04/15/19



IN00  
09/20/17GC

AMOUNT \$ 25000  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3010920511  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JHG

*E*