

2019 APR 22 AM 10:09

MICHAEL B. BROWN
RECORDER

2019 022932



INDIANA

COUNTY OF LAKE

LOAN NO.: 0578340491

PREPARED BY: CYNTHIA MICHELLE BROCK, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR CAPITAL ONE, N.A., ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, bargain, assign, transfer, and set over unto **NEW RESIDENTIAL MORTGAGE, LLC**, located at 1345 AVENUE OF THE AMERICAS, 7TH FLOOR, NEW YORK, NY 10105, Assignee, its successors and assigns, that certain indenture of Mortgage securing the payment for the sum of \$45,000.00 dated MAY 28, 2015 executed by **ARMINA JANE SODERQUIST, SURVIVING SPOUSE OF ROBERT F.H. SODERQUIST**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR CAPITAL ONE, N.A., ITS SUCCESSORS AND ASSIGNS, the Original Mortgagee, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, as Instrument No. 2015 035301, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 4.12.19 **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

CYNTHIA MICHELLE BROCK, VICE PRESIDENT

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE) ss.

On 4.12.19, before me, **CAITLIN SCOTT**, personally appeared **CYNTHIA MICHELLE BROCK** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

CAITLIN SCOTT (COMMISSION EXP. 11/7/2027)
NOTARY PUBLIC



SH8070117IM - AM - IN



100015320020251289
PHONE: 1-888-679-6377

AMOUNT \$ 251.00
CASH _____ CHARGE _____
CHECK # 585726
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JMB