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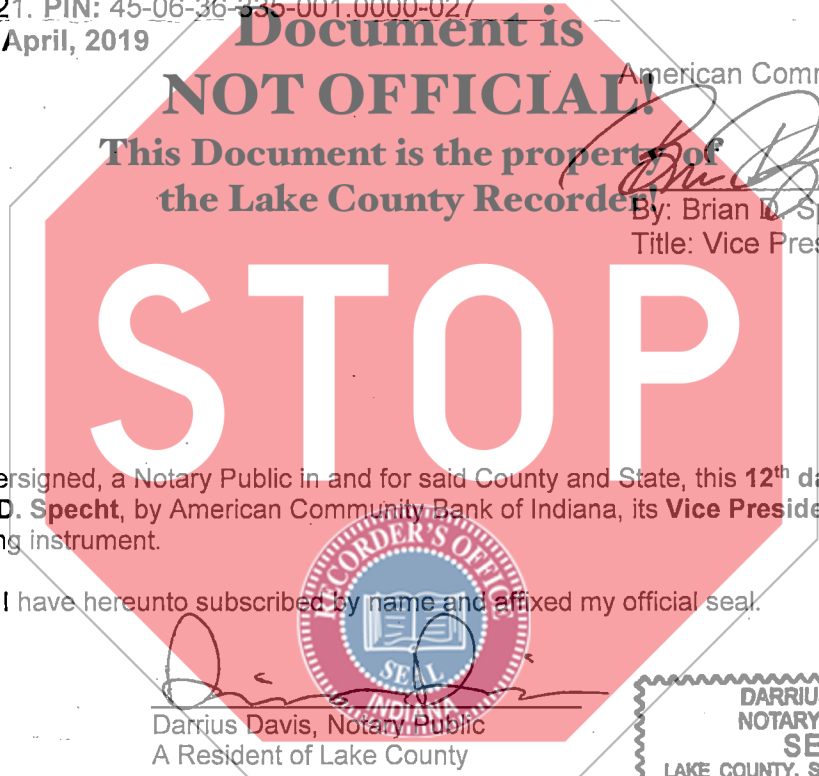
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MICHAEL B. BROWN
RECORDER

PARTIAL RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Blackhall Chicago Partners LLC**, on the **30th day of August 2017**, securing the principal sum of **\$135,126.28** Dollars, which Mortgage was duly recorded as Document No. **2017 060286** in the Office of the Recorder of Lake County, Indiana, on the **7th of September 2017**, is hereby **Partially RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Partial Release of Mortgage. **Legal:** Lot 227 in West Lakes Addition-Phase 4, to the Town of Munster, as per plat thereof, recorded in Plat Book 110, Page 65, in the Recorder's office of Lake County, Indiana. **Property:** West Lakes - Lot 227, Munster, IN 46321. **PIN:** 45-06-36-335-001.0000-027

Dated this **12th of April, 2019**



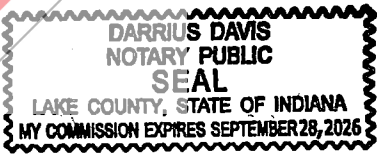
American Community Bank of Indiana
Brian D. Specht
By: Brian D. Specht
Title: Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this **12th day of April, 2019**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Darius Davis
Darius Davis, Notary Public
A Resident of Lake County



My Commission Expires:
09/28/2026

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 4637



AMOUNT \$ 25000
CASH _____ CHARGE _____
CHECK # 088228
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY DB