

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 022918

2019 APR 22 AM 10:07

MICHAEL B. BROWN  
RECORDER



INDIANA

COUNTY OF LAKE

LOAN NO.: 2001897806

PREPARED BY: LISA M. CARTER, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

### RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, A CORPORATION, ITS SUCCESSORS AND ASSIGNS**, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated JUNE 22, 2015, executed by BRENT J. EARLY, UNMARRIED MAN AND MICHELLE E. RAU, UNMARRIED WOMAN, AND MEGAN RAU, UNMARRIED WOMAN, AS JOINT TENANTS, Mortgagor(s), to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, A CORPORATION, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on JUNE 29 2015 as Instrument No. 2015 039781 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 2511 S. HANSEN BLVD, HOBART, IN 46342

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 11, 2019.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, A CORPORATION, ITS SUCCESSORS AND ASSIGNS**

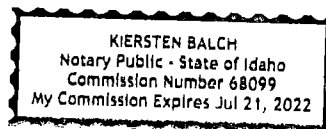
*Lisa M. Carter*  
LISA M. CARTER, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE ) ss.

On APRIL 11, 2019, before me, KIERSTEN BALCH, personally appeared LISA M. CARTER known to me to be the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, A CORPORATION, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Kiersten Balch*  
KIERSTEN BALCH (COMMISSION EXP. 07/21/2022)  
NOTARY PUBLIC



POD: 20190308  
RP8020117IM - LR - IN

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MIN: 10018850000011230  
MERS PHONE: 1-888-679-6377



AMOUNT \$ 25000  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 583758  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JAS