

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2019 APR 22 AM 10:06
MICHAEL B. BROWN
RECORDER

2019 022914



INDIANA
COUNTY OF LAKE
LOAN NO.: 0504363780
PREPARED BY: EMILY POTTLE, FIRST AMERICAN MORTGAGE SOLUTIONS
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR BANK OF SULLIVAN, ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated **AUGUST 14, 2015**, executed by **STEPHEN J. ZERILLO II AND AMY D. ZERILLO, HUSBAND AND WIFE**, Mortgagor(s), to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR BANK OF SULLIVAN, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **AUGUST 21 2015** as Instrument No. **2015 056939** in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

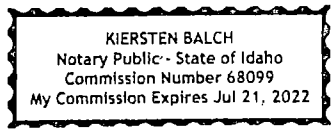
PROPERTY ADDRESS: 1302 W 41ST AVE, HOBART, IN 46342

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 11, 2019**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF SULLIVAN, ITS SUCCESSORS AND ASSIGNS

Emily Pottle
EMILY POTTLE, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ss.
On **APRIL 11, 2019**, before me, **KIERSTEN BALCH**, personally appeared **EMILY POTTLE** known to me to be the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF SULLIVAN, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Kiersten Balch
KIERSTEN BALCH (COMMISSION EXP. 07/21/2022)
NOTARY PUBLIC



POD: 20190408
FS8090112IM - LR - IN

MIN: 101002405043637805
MERS PHONE: 1-888-679-6377



AMOUNT \$ 2500
CASH _____ CHARGE _____
CHECK # 584243
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JTB